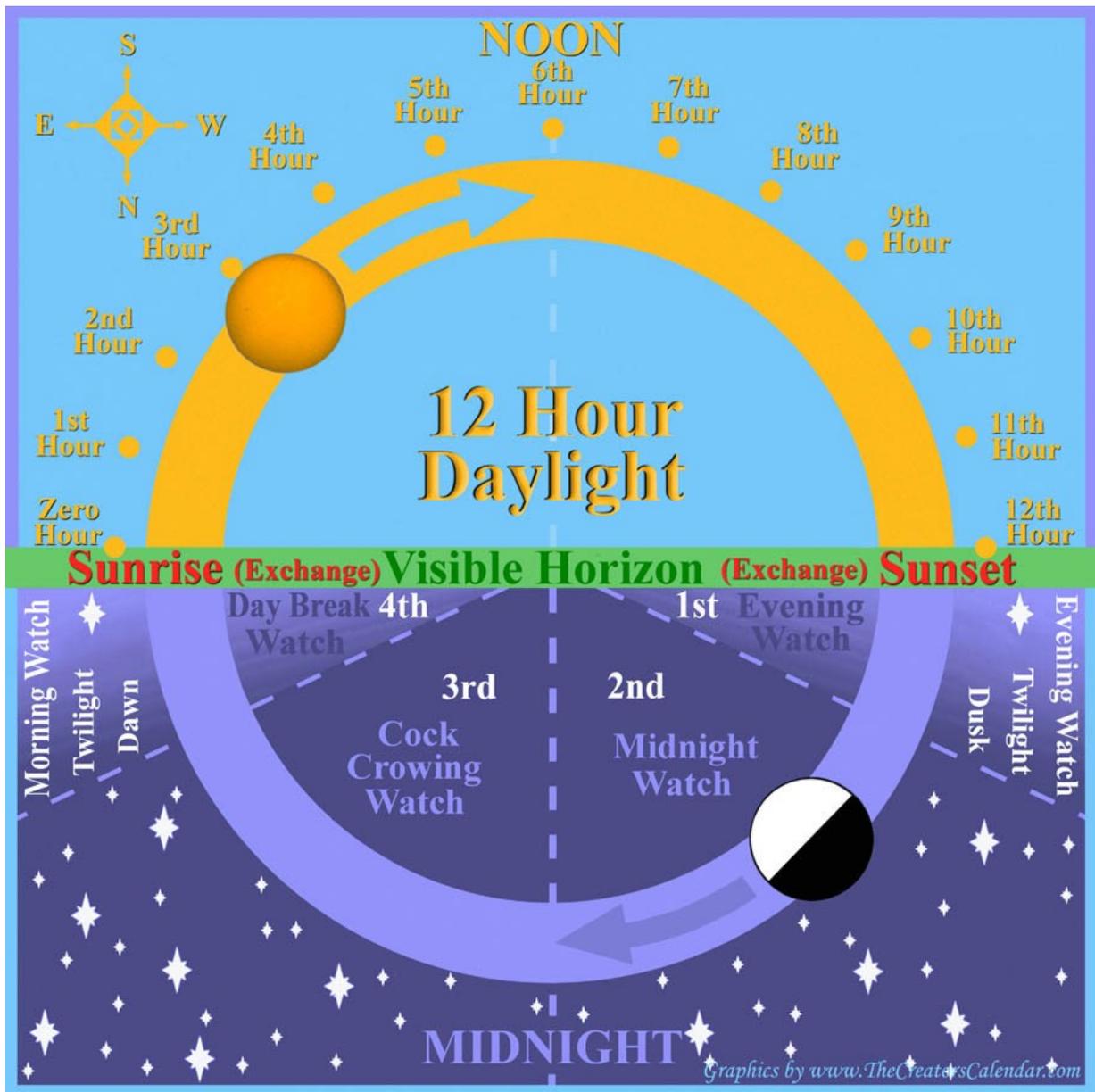


Sanctified 12 or 24 Hours



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Law of First Mentioned

Law of First **Occurrence** ~ Law of First **Precedence**

- A) The **principle** that requires one to go to that portion of the **Scriptures** where a **doctrine** is **mentioned** for the **first** time and study the **First Occurrence** of the same in order to get the **fundamental** inherent meaning of that **doctrine**.
- B) When this law is applied the **simple precedes** the **complex**.
1. A history of the development of **anything** will show that it sprang from something in threw very **simplest** form. (For example: steamship, automobile, airplane.)
 2. a) In the **Scriptures** the growth of a term it may have increased its meaning and undergone certain changes, yet the basic, original, **fundamental thought is never lost**.
b) The **fundamental concept controls** or is **dominant** in coloring every shade of idea expressed by a term in its current usage.

<http://www.biblicalresearch.info/page48.html>

When we thus see the **First Appearance**, which is usually in the **simplest form**, we can then examine the doctrine in other portions of the word that were given later. We shall see that **the fundamental concept** in the first occurrence **remains dominant** as a rule, and colors all late additions to that doctrine in view of this fact. It becomes **imperative** that we understand the “**Law of First Mention.**”

<http://www.biblicalresearch.info/page56.html>

We know that Scriptures **NEVER** contradict itself; thus, we must read Scriptures without preconceived notions , ideas, or what you have been taught in Church and **don't add to or take away** ^{Deut 12:28} from the Scriptures is the **only way** to have **sound doctrine**.

Why I Don't Believe!

Cognitive Dissonance

Is the **mental** stress or **discomfort** experienced by **an individual** who hold two or more contradictory beliefs, ideas, or values at the same time or **is confronted** by **new information** that **conflicts with existing beliefs**, ideas or values.

1Thes. 5:21 **Prove All Things.** (*Yourselves from the Scriptures*) **Hold to the good.**

Truth is always **higher** than **our belief**; unless they are the same.

Sanctified 12 or 24 Hours

Simple and *Direct Quotes* = **Sound Doctrine**

John 10:27 “**My sheep** hear My voice, and I know them, and **they follow Me.**”

Christ is our **Shepherd**; and **all** humans are symbolized as **sheep**; which need simple instructions. That’s why we must follow **Shepard logic** and not **sheep logic**. (Isa. 8:20)

Isa. 8:20 To the law and to the testimony! If they do not **speak according to this word**, it is because there is **no light** (*no truth, deception, sheep logic*) in them.

His **Sheep** know that if **sound doctrine** is **not** explained in simple terms or *direct quotes*: “**Thus says God**” then the doctrine is of the Devil. You can explain **all eternal life sound doctrine** from simple terms or *direct quotes* from **God**. The 10 commandments, the feast days, dietary laws, sanctification of the day; all are direct quotes from God. When does the New Year start? Simple, the day after winter ends. His name is Yahushah not Jesus, simple.

Gen. 1:5 **God called the light Day**, (12 hrs) and **He called the darkness Night**. (12 hrs)

John 11:9 **Christ confirms**: “Are there not **twelve hours** in the **day**?”

Gen. 2:3 **God blessed the seventh day** and **sanctified it**, (*day not night*)

Sound Principles of Biblical Interpretation

Number one rule is: Scripture must **not contradict** Scripture. If it seems to; then we must re-examine the Scripture so that they **all** line up; 12 and 24 hours **sanctified** Sabbath doesn’t. We must interpret difficult passages in a way that **doesn’t contradict** other Scriptures and is **in harmony** with other Scriptures, especially *direct quotes* from God.

Exo. 20:8 **Remember the Sabbath day**, to keep **it** (*day*) **holy**. (*a direct quote from God.*)

Here is a seemingly conflict. The 10 Commandments doesn’t say to keep the Sabbath **night holy**; but it also doesn’t say **not** to keep it holy. But **Exo. 16:23; 31:14, 16; Neh. 9:14 seem to** state that **all Sabbaths** (24 hrs) are **Holy**; but we are **not** to **add** to His word. ^{Deut. 12:28}

From this there is only one **harmonious conclusion**:

Psa. 89:34 “My covenant I will not break, **nor alter the word** that has gone out of **My lips.**” (*Once is enough, He speaks it is finished.*)

These **difficult texts** are **taken out of context** and must be re-examined. Their context is not “What is **Sanctified?**” The next **4 pages** will look at what is “Blessed, Sanctified, Holy ” and Day of Atonement, difficult texts; followed by a more detailed and historic study on this topic.

Blessed, Sanctified and Holy

Blessed ^{H1288}, **sanctified** ^{H6942} and **holy** ^{H6944}; are they the exact same words?

Gen. 2:3 Then **God** **blessed** ^{H1288} the seventh **day** ^{H3117} and **sanctified** ^{H6942} it,

Exo. 20:11 Then **God** **blessed** ^{H1288} the Sabbath **day** ^{H3117} and **hallowed** ^{H6942} it.

John 11:9 Christ confirms: “Are there not **twelve hours in the day?**”

Blessed H1288 בָּרַךְ bârak baw-rak'
A primitive root; to *kneel*; by implication to *bless* God (as an **act of adoration**)

Sanctified H6942 קָדַשׁ qâdash kaw-dash'
A primitive root; to *be* (causatively *make, pronounce or observe as*) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, **hallow**, (be, keep) **holy** (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Hallowed H6942 קָדַשׁ qâdash kaw-dash'
A primitive root; to *be* (causatively *make, pronounce or observe as*) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, **hallow**, (be, keep) **holy** (-er, place), keep, prepare, proclaim, **purify**, sanctify (-ied one, self), X wholly.

Holy H6944 קָדַשׁ qôdesh ko'-desh
From H6942 **hallowed**, a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), **dedicated** (thing), hallowed (thing), holiness, (X most) **holy**, saint, sanctuary.

Sanctified and **Hallowed** use the same **H6942**; **Holy** is **H6944**, same 3 Hebrew letters.

Sanctified and Hallowed are interchangeable.

Context: The **Seventh** cycle **Sabbath** **day** is **blessed, sanctified, hallowed.**

Deut 5:12 Observe the Sabbath **day**^{H3117} to keep it holy^{H6944}.

Exo. 20:8 Remember the Sabbath **day**^{H3117} to keep it holy^{H6944}.

Context: **day** not **night** is to be to keep it holy^{H6944}.

Day of Atonement ~ Not **Day and **Night** of Atonement**

The Holy Day of Atonement is the **only exception** of all Sabbaths that is to be **observed longer** than 12 hours; and it is even longer than 24 hours. It starts late Friday evening; which is part of the day season and goes all Friday night and all Sabbath day and end at the start of the Sabbath night season, but **doesn't** included Sabbath **night**. Sabbath **night** is **not holy**.

Lev. 23:27 The **tenth day** (*supplied word, implied from 7 words later*) of this seventh month is the **Day**^{H3117} (*Not Night*) of Atonement. It (*day not night*) shall be a **holy**^{H6944} (*sacred*) **convocations**^{H4744} (*a public meeting*) ...

³² It is a Sabbath of rest for you, and you must **deny yourselves** (*by fasting, Acts 27:9*) ... from the **evening** of the **ninth day** (*supplied word, based on the fact that evening is part of the "day" and not part of the "night"*) of the month **until the following evening** (*the tenth day, verse 27*) you are to **observe your Sabbath**^{H7676}

Sabbath H7676 שַׁבָּת shabbâth *shab-bawth'*
Intensive from H7673; **intermission**, that is, (specifically) the *Sabbath*:
- (+ every) sabbath.

Context: The **Day** of Atonement, is an **annual Holy intermission**; which is to be **observed**: from the **evening** of the **ninth day until the following evening** (*the tenth day, see verse 27*) you are to **observe your Sabbath**^{H7676} = **intermission**; which is more than 24 hours, **starting** Friday evening and **ending** Sabbath evening. Sabbath night is **not** included or **sanctified**. Friday evening and Friday night are **not sanctified** but is an **intermission** to be observed by **fasting**^{Acts 27:9} in preparation of the **sanctified DAY** of Atonement.

The **Day of Atonement** annual Holy day is an **intermission** that lasts around to **25 hours**. **Nights are never sanctified** in Scriptures.

Day = 12 hours and Night = 12 hours = Sabbath = 24 hours

Day H3117 יוֹם yôm yome

From an unused root meaning to *be hot*; a *day* (as **the warm hours**)

Night H3915 לילה ליל ליל layil lêyl lay^elâh lah'-yil, lale, lah'-yel-aw
From the same as H3883; properly a *twist* (away of the light), that is, *night*; figuratively **adversity**: - ([mid-]) **night** (season).

Night, in the difficult and controversial texts above and below: (Gen.2:2; Exo. 20:8; 16:23; 31:14, 16; Lev. 23:32; Neh. 9:13) are **never** mentioned, **nor blessed**, **sanctified** or **hallowed**.

A side note; Scriptures never say ***you shall do no work*** at **night** either?

Difficult Texts

The following verse are given in support of at **24 hour Sabbath, dawn to dawn**; however, they are **ALL** taken out of **CONTEXT**. “What is **Sanctified**?” is **not** their context.

Exo. 16:23 **Tomorrow** (*Context starts*) is a **Sabbath rest**, (*when, “day” inferred vs 15*) a holy Sabbath to God. Bake what you will bake today, and boil what you will boil; and lay up for yourselves all that remains, to be kept until morning.”²⁴ So they laid it up till morning, as Moses commanded; and it did not stink, nor were there any worms in it.²⁵ Then Moses said, “Eat that today, for today is a Sabbath to God; today you will not find it in the field. (*Context: what you are to do to prepare for the Sabbath. DAY, is inferred and confirmed in verse 26, 27, 29 & 30. Night is not mentioned or inferred.*)

²⁶ Six days you shall gather it, but on the **seventh day**^{H3117}, the **Sabbath**, there will be none.”²⁷ Now it happened that some of the people went out on the **seventh day**^{H3117} to gather, but they found none.²⁸ “How long do you refuse to keep My commandments and My laws?”²⁹ See! For God has given you the **Sabbath**; therefore He gives you on the sixth day bread for two days. Let every man remain in his place; let no man go out of his place on the seventh **day**^{H3117}.”³⁰ So the people **rested** on the **seventh day**. (*no Sabbath rest on the night*)

Exo. 31:14 You shall keep the **Sabbath**, (*Context starts: when*) therefore, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among his people.

¹⁵ **Work** (*Context*) shall be done for six **days**, (*when*) but the seventh is the Sabbath (*day: inferred*) of rest, holy to God. Whoever does any work on the Sabbath day^{H3117}, (*Context: what will happen to you if you do any work on the Sabbath day*^{H3117}.) he shall surely be put to death.

¹⁶ Therefore the children of Israel shall keep the **Sabbath**, to observe the **Sabbath** (*Context: DAY, is inferred and confirmed in verse 15, 17 & 18. Night is not mentioned or inferred.*) throughout their generations as a **perpetual covenant**.¹⁷ It is a sign between Me and the children of **Israel** (*and Spiritual Israel*) **forever**; for in six days God made the heavens and the earth, and on the seventh **day**^{H3117} He rested and was refreshed.”¹⁸ And when He had made an end

of speaking with him on Mount Sinai, He gave Moses two tablets of the Testimony, tablets of **stone**, **written** with the finger of **God**. (**Day** was written in stone; not **night**.)

Neh. 9:13 You **came down** also on Mount Sinai, (*Context starts: when*) and spoke with them from heaven, and gave them just ordinances and true laws, good statutes and commandments. ¹⁴ You made known to them Your holy **Sabbath**, (*Context starts: 10C on stone does not refer to **night** as being Holy, only **day**.*) and commanded them precepts, statutes and laws, by the hand of Moses Your servant.

Isaiah 30:27 (*Context*) **Judgment** on Assyria at **Second Coming**

²⁷ Behold, the name of **God comes** (*Second Coming*) from afar, burning with His anger, and His burden is heavy; His lips are full of indignation, And His tongue like a devouring fire.

Isa. 30:29 You shall have a song **as in the night** ^{H3915} (*layil*) (*Context: **be happy** during this adversarial, dark, times*) when a **holy festival** (*Tabernacles, first day, 2nd Coming*) is kept, and gladness of heart as when one goes with a flute, to come into the mountain of God, to the Mighty One of Israel.

³⁰ God will cause His glorious voice to be heard, and show the descent of His arm, with the indignation of His anger and the flame of a devouring fire, with scattering, tempest, and hailstones. (*Context: End Times, 7 Last Plagues*)

As in the night **H3915** לילה ליל לילי layil lêyl lay^olâh lah'-yil, lale, lah'-yel-aw
From the same as H3883; properly a *twist* (away of the light), that is, *night*; figuratively **adversity**: - ([mid-]) night (season).

The **context** is what you shall **do** during the **adversarial** dark times, just prior to the **Second Coming**, which, is a **holy festival**, the **first day of Tabernacles, the Second Coming**. You are to be **very happy** with **song** and **a flute**, music, because **Christ is coming!!!**

Nowhere is the context: “What is **Sanctified**?”

Isa 45:7 I form the **light**, ^{H216} (*ore*) and create **darkness**: ^{H2822} (*chôshek*)

Context, **ore** and **chôshek**; also has **nothing** to do with: “What is **Sanctified**?”

Light, ^{H216} *ore* From H215; **illumination** or (concretely) *luminary* (in every sense, including **lightning**, **happiness**, etc.): - day, **light**, **morning**, **sun**.

Darkness: ^{H2822} **chôshek** From H2821; the *dark*; hence (literally) *darkness*; figuratively *misery*, *destruction*, *death*, *ignorance*, *sorrow*, *wickedness*: - dark (-ness), night, obscurity.

Sabbath is 24 Hours

Matt 28:1; Mark 16:2; Luke 24:1 & John 20:1 We know the **Bible never contradicts** itself, thus the story of Mary going to the tomb must be the same in Matthew, Mark, Luke and John.

Matt. 28:1 In the end of the Sabbath, (24 hrs) as it **began to dawn** toward the **first {day}**

Yes, the Sabbath is 24 hours, along with the other 6 cycles of the week. This doesn't make a 24 hour sanctification period. All 7 cycles have a **day and night, 24 hours** in them.

Sanctified 12 or 24 hours?

Summary x 25

1 Do Scriptures contradict each other?	2Tim. 3:16	NO!
2 Does God alter , change, His spoken word?	Psa. 89:34	NO!
3 Does God change anything?	Ecc. 3:14	NO!
4 Did God join “day and night”?	Gen. 1:4	NO!
5 Did God call “ day ” 24 hours?	Gen. 1:5	NO!
6 Did God call “ night ” 24 hours?	Gen. 1:5	NO!
7 Did God call 24 hours “ day ”?	Gen. 1:5	NO!
8 Is “ evening and morning ” part of the night?	Gen. 1:5	NO!
9 Is “evening <u>and</u> morning” in harmony with other Texts?	1Sam. 17:16 etc.	NO!
10 Did God sanctified “night”?	Gen. 2:1	NO!
11 Did God bless “night”?	Gen. 2:1	NO!
12 Did Christ call “day” 24 hours?	John 11:9	NO!
13 Is there “24 hours” sanctified anywhere in Scriptures?		NO!
14 In 6000 years has Sabbath night being sanctified ?		NO!
15 Is there a word for “24 hours” in the Hebrew language ?		NO!
16 Is “day and night” one season and one covenant ?	Jer. 33:20	NO!
17 Does the “ Day of Atonement ” include the night?	Lev. 23+32	NO!
18 Can you put darkness for light ?	Isa. 8:20	NO!
19 Can you change the night into day ?	Job 17:12	NO!

- | | | |
|---|----------------|------------|
| 20 Did Christ use “ patterns ” for sound doctrine ? | Luke 24:27 | NO! |
| 21 Can we to use anything but Scripture for sound doctrine? | Isa. 8:20 | NO! |
| 22 Is the context “ What was Sanctified? ” in: | Isa. 30:29 | NO! |
| 23 Is the context “ What was Sanctified? ” in: | Isa. 45:7 | NO! |
| 24 Is the context “ What was Sanctified? ” found in the: | New Testament? | NO! |
| 25 Do Jews call Sabbath night Holy? <i>(They call Friday night Holy Sabbath.)</i> | | NO! |

These are **25 confirmations** to confirm that God **sanctified** only the “**day**”, light hours of the Sabbath and **not** the “**night**” hours of the Sabbath. **Scriptural proof follows:**

Satan Try’s to Change Times and Laws ~ “12 to 24”

Dan. 7:25 **He (Satan’s agents) will speak against the Most High and oppress his holy people and try’s to change (counterfeit) the set times and the laws.**

We know that Satan has counterfeited **everything** that **God said** is good.

<i>God’s Truth</i>	<i>Counterfeit</i>	<i>Changed by</i>
Sabbath Day	Sun day	Pope
Annual Holy Days	Christ-mas, Easter, etc.	Pope
Spring New Year	Moon New Year	Jew’s
Day starts at Dawn	Day starts at Evening	Jew’s
12 Hours sanctified	24 Hours sanctified	Jew’s

Satan counterfeited the **12 hour sanctified day** when the Jew’s **try’s to change** it from 12 hours to **24 hours**; by **adding**, not exchanging, Friday night 12 hours; the following is proof.

Satan’s Counterfeit ~ Jews Started “Sunset to Sunset” Worship

This, approximately, is the picture we have of the Sabbath in those **very old days**, when both kingdoms, Judah and Israel, still existed.

The Jewish Festivals: History & Observance (by Hayyim Schauss - Shocken 1938) (Google)

It was a festival on which there was a cessation of daily work, and the people assembled in the sanctuary to celebrate the “**DAY**.” The **strict rest** of later days was **not yet a part of the Sabbath** (p.6)... (p.7). The Jews in Palestine, about a century after the Babylonian exile, did not as yet know the strict Sabbath of the **Babylonian Jews** (p.8)...**At the Beginning of the Common Era**...In order to **assure against profanation (reason for the change)** of the Sabbath the Jews **added (not exchanged)** the late **Friday afternoon hours to the Sabbath** (p.13)...The Sabbath in general, thus attained its peak in the **first two centuries of the**

Common Era, the age of the Tannaim (70 A.D. - 200A.D.), as the Jewish teachers and sages of that period were called. However, there were **no Friday Night services** as of **yet**. This most beautiful part of the **Sabbath observance developed** somewhat later in the age of the Amoraim (350 A.D. - 500 A.D.), as the sages of the Talmud from the **third century** on were called, and it did not attain its highest peak until much later, **at the very threshold of modern times**. In the time of the Tannaim there was **no Friday Night Services** in the Synagogues (p.14)...**Later (1600s AD) it became customary to hold communal services in the Synagogue on Friday Night**”(p.15).

.....
If the Sabbath **night** was *sanctified* the above mentioned should read *exchanged* Sabbath **night** sanctification to Friday night sanctification; instead of *added* Friday night hours.

The **Jews call Friday night their Sabbath night**. They say **Friday night is holy** and they say **Sabbath night is not holy**. They say Sabbath **day ends when 3 stars** are seen; which starts Sabbath **night**. They say that **Holy Sabbath** starts at **sunset** Friday and goes until **sunset** Sabbath.

When the Jew's started **sunset to sunset** worship, they *added* Friday night hours to be sanctified and *took away* the light hours after Sabbath sunset till dark. There is **no history** of the Jew's ever keeping Sabbath **night**, holy or *sanctified*. God's *covenant* of the day and night *season* are the same covenant as the **law of gravity**, they *shall be forever*, **day** and **night** are *forever* separated, divided. No one can **join** them and *woe to those hypocrite* who try.

Jer. 33:20 “If you can break **My covenant** with the **day** and My covenant with the **night**, so that there will not be day and night in **their season**.” (*divided, separate*)

Ecc. 3:14 I know that whatever God does, it shall be **forever**.
Nothing can be **added** to it, And nothing **taken** from it.

Isa. 5:20 **Woe (cursed) to those who put darkness for light, and light for darkness;**
(*divided, separate, not joined*)

Prophecy Fulfilled

Job 17:8 Upright men shall be astounded at this, and the innocent shall stir up himself against **the hypocrite**. ...

¹²**They change the night into day**: the light is **short** because of darkness.

Scriptures state that **God knew hypocrites** would *try to change the night into day*!!!!
This exact what the Jew's did when they cut *short* the Sabbath light at sunset and added Friday night.

“What hours of the week did God *sanctify* Gen. 2:3?”

Genesis 1:1 (NKJV) **The History of Creation** In the beginning God created the heavens and the earth. ² The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. ³ Then God said, “Let there be **light**”; and there was **light**. ⁴ And God saw the **light** that it was **good**; and God **divided** the **light** from the **darkness**. ⁵ **God called** the **light Day**, ^{H3117} and the **darkness** He called **Night**. ^{H3915} So the evening and the morning were the first day. (Also see **Gen. 1:17**)

God did not call darkness *good*, only light. (**divided**, separate, not joined **day** and **night**)

God Defines Day and Night

Gen. 1:5 **God called** the **light Day**, (12 hours) and He called the **darkness Night**. (12 hours)

Day ^{H3117} **Yom** From an unused root meaning to *be hot*; a *day* (as the *warm* hours),

Night ^{H3915} **Layil** **night** (season) figuratively **adversity**.

Scriptures is its own **dictionary**:

Light	=	Day ;	=	12 hours
Darkness	=	Night ;	=	12 hours
Day + Night	=	24 hour cycle		

God called; in other words, He gave us **His definitions** for **day** and **night**. This is His “**Law of First Precedence**”. We must use Scripture to define these very important words; especially when we have **direct quotes from God**. In Genesis 1:5 **He called** a **24 hour** period, **day and night**. His **creation time** of working **God called evening and morning the _____ day**. Gen 1:3 to 31 tells us specifically what God created each day, in the daylight hours. He did not do any creating in the dark. He created the light; then, **light started the weekly time cycles!**

Gen. 2:2 And on the seventh **day** God ended His **work** (**God didn’t work at night**.) which He had **done**, and He **rested** on the seventh **day** from all His work which He had done. ³ Then God **blessed** the seventh **day** and **sanctified it**, (**God blessed and sanctified the day**; **He didn’t bless or sanctify the night**) because in it He rested from all His work which God had created and made. ⁴ This is the history of the heavens and the earth when they were created, in the **day** (**God didn’t work at night**.) that the God made the earth and the heavens,

God did **not** command us to keep the **Sabbath** (24 hours) **Sanctified**.
God commanded us to keep the Sabbath **day** (12 hours) **Sanctified**.

Gen. 2:14 Then God said, “Let there be lights in the firmament of the heavens to **divide the day** from the **night**; and let them be for signs and **seasons**, (*day and night have their own season and covenant* ^{Jere. 33:20}, like the law of gravity) and for days and years; ¹⁵ and let them be for lights in the firmament of the heavens to give light on the earth”; and it was so. ¹⁶ Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. ¹⁷ God set them in the firmament of the heavens to give light on the earth, ¹⁸ and to rule over the day and over the night, and to **divide the light from the darkness**. And God saw that it was **good**. ¹⁹ So the evening and the morning were the fourth day.

In Genesis 2:2-4 God states “**day**” 5 times. In Genesis 2:14-18 it looks like God’s has a **high priority** in keeping the **day light** and **darkness** **divided, separate, not joined**.

Christ Confirms 12 hour Day and Night

Other places in the Bible may or seem to refer to a 24 hour cycle as a day, but the context is never about sanctification. Sound doctrine of “**What is Sanctified?**” is “**day**”; basically a 12 hour time frame. **Christ confirms this** and that day and night are **divided** and not joined:

John 11:9 **Christ asked**: “Are there not **twelve hours in the day**? If anyone walks in the day, he does not stumble, because he sees the **light** of this world. ¹⁰ But if one walks in the **night**, he stumbles, because the light is not in him.”

John 9:4 I (**Christ**) must **work** the works of Him who sent Me while it is **day**; the **night** is coming when no one can **work**.

Here, Christ confirms the fact that **light and day** are **divided** and that **light and darkness** belong in a **separate category**; which this confirms **Genesis 1:4**: that **night, darkness**, is not **sanctified**. ^{Gen. 2:3} **God divided the light from the darkness**. ^{Gen. 1:4} In addition, Christ makes it clear that there is only **12 hours** in a “**day**” ^{John 11:9}. Another witness to the **sanctified day** is:

Exo. 20:8 Remember the Sabbath **day**, to keep it holy. (*Not the Sabbath night.*)

Nowhere in the scriptures does Christ or anyone else state that there is 24 hours of **sanctification** in a **day**. In fact there is **no word in the Jewish language for a 24 hour period!**

Psalm 136:8 The sun to govern the day, ...the moon and stars to govern the night;

Another point for **sunset to sunset** keepers; if the sun was made to rule over the **day**, then how can a day **begin** at **night** when the **sun is not ruling**?

Evening and the Morning

Gen. 1:5 God called the light Day, and the darkness he called Night, and the **evening** ^{H6153} **and the morning** ^{H1242} **were** the first day.

There are **3 opinions** on what this means and how this is translated and reasons for:

(First) evening and the morning **were** (both **were light and part of**) the first **day**

“**Evening and morning**” are **parts** of the “**day**” “**light**” and **not** part of the “**night**”.

Do not read more into to this than there is. It **does not say** that the day ended with “night”; it **only** states what happened during the “day” otherwise God would have stated “day” and “night” because He already gave the definition of “night” at the start of this verse, and because there is **no word in the Jewish language for a 24 hour period!**

Morning ^{H1242} bôqer From H1239; properly **dawn** (as the *break* of day); generally *morning*: - (+) day, early, morning, morrow.

Evening ^{H6153} ‘ereb From H6150; **dusk**: - + day, even (-ing, tide), night.

The Hebrew word “*erev* ⁶¹⁵³” here means: dusk. “*layil*” the Hebrew word for night ³⁹¹⁵ and “*erev*” are not synonymous. Genesis 1:1, God created the heaven and the earth but there was no light; thus, time did not start yet; **light, dawn, starts the weekly time cycles.**

Mixture ⁶¹⁵⁴ Is interestingly also “*erev*”
A mixture of light and darkness = dusk = evening
A mixture of darkness and light = dawn = morning

There are a few definitions of the word ‘erev’; the correct one will **fit the time frame** and be **consistent with the rest of the Bible.**

The term “even” or “evening” (Hebrew “*erev* ⁶¹⁵³”) is not as a fixed moment in time as we would like it to be; a point where something begins and/or ends.

1. In other places evening means about **3 pm**. Ex 12:18; Ex 29:39; Lev 23:5; Num 9:3; Num 28:16; Deut 16:6; Josh 5:10; 2 Kings 16:15; 1 Chron 16:40; Ezra 9:4;
2. In other places it means about the time the **sun hits the horizon**. Lev 11:24; Lev 11:27-28; Lev 11:31-32; Lev 11:39-40; Lev 11:46; Lev 15 & Num 19:2 Sam 1:12; 2 Chron 18:34.
3. In other places evening is the twilight time phase from **sunset until darkness**. Prov 7:9; Ezek 12:7; Gen 29:23

Furthermore, there is a Hebrew phrase that means **sundown**. It is *shemesh* (sun) *bow* (down or set). The phrase *shemesh bow* is used to mean three differing points of time: **before** sunset, **as** the sun is setting and **after** sunset.

Gen. 15:12	Before	the sun has set	or:	above the Horizon
Exo. 17:12	As	the sun is setting	or:	mid-way of the Horizon
Gen. 28:11	After	the sun has set	or:	below the Horizon

If the Hebrew word *erev* (evening) means sunset (just before, during or just after) why didn't Moses use the word *erev* in the three verses above? Or why didn't Moses use *shemesh bow* in all the places "evening" is used?

(Second) evening **and** (*and: is a supplied word, should be "followed"*)
 the morning **were** the first day. (*both part of the day, not night*)

By the looks of this, according to Strong's ... "**and**" is a supplied word because it does **not have a number** attached to it. If that is the case then it would read:

Gen. 1:5 God called light Day, darkness he called Night.
Evening morning were the first day.

Thus, evening and morning are plainly just **part of the first day**.

Night has nothing to do with the day.

Night is totally **divided** and **separated, not joined**, from the day.

Night has its own **covenant** and **season**. Jere. 33:19

Each of these six verses below refers to the "**morning**" (boqer H1242) and "**evening**" (ereb H6153) in this order with **no words between** them whatsoever. Even though the word "and" appears, it is a supplied word in these verses and it is only there to connect the two words in the English language. **They are correctly translated**. You will also note that; after **Genesis 1** all Bible verses refer to the **morning preceding the evening**; evening **followed** morning. Gen 1

1 Sam. 17:16	morning and evening	
1 Chron. 16:40	morning and evening	
2 Chron. 2:4	morning and evening	
2 Chron. 31:3	morning and evening	
Ezra 3:3	morning and evening	
Psa. 65:8	morning and evening	
Exo. 18:13	morning till evening	(See more: appendix – Day & Night p 20)

If “**and**” is not a supplied word and Strong’s did not include it with a #; then things get really interesting.

'AND' H1961 Hayah (Hebrew) to exist; or to become; come to pass; beacon, altogether; **follow**; happened;

There are a few Hebrew definitions of the word “**and**”; the correct one will **fit the time frame** and be **consistent with the rest of the Bible**. We know that the **Scriptures never contradict** its self; thus, *evening followed morning* is the **only true translation**.

Gen. 1:5 **God called** the light Day, and the darkness he called Night,

Original Translation *and the evening and the morning were the first day.*
Correct Translation *It came to pass the evening followed the morning the first day.*

Mark 12:38 **Christ said:** “**Beware of the Scribes,**” (Translators of Scriptures)

The word “**and**” does not belong between *evening // morning*^{Gen. 1:5}. In fact it is **not even a possible** word choice. Hebrew writers never used connecting words such as “**and**”.

The only word that fits appropriately in the context is the word “**followed**.”
Notice how inserting the correct word actually reverses the order of the day, causing the “**evening to follow the morning**.”

As **simple** and surprising as this is, Genesis 1:5 is **now in harmony** with the rest of the **Scriptures!** The same goes for all 6 days of creation. By removing the falsified word “**and**,” then replacing it with the correct word “**followed**,” Genesis 1 is **in harmony** with the **Sanctuary services**, specifically the “*morning and evening*” sacrifices.

(Third) *evening (evening came after God finished His work)
and the morning (came, after the night) were the first day (24 hour cycle)*

People who think God wants the Sabbath to be **24 hours sanctified, dawn to dawn**, explain this verse as above. Keep in mind that **Scriptures never contradict** each other; thus:

Isa. 28:10 For precept (*context*) **must be upon precept**, (*context*) precept upon precept, line (*connecting*) upon line, line upon line, here a little, there a little. (*all Scriptures*)

They present other controversial text: Exo. 16:23; 31:14; Lev. 23:32; Neh. 9:13; Isa. 30:29; 45:7; Matt. 28:1; Mark 16:2; Luke 24:1 & John 20:1.

All have been taken out of **context**, see page 6.

Yes, the Sabbath is 24 hours, along with the other 6 cycles of the week. This doesn't make a 24 hour sanctification period. All 7 cycles have a **day and night, 24 hours** in them.

Also this (*Third*) explanation; the "Controversial Texts" are **not presented** with sound principles of Biblical interpretation. Sound doctrine **must** be presented in a *written form* for all to examine and must address *all verse* on the doctrine **proving none contradict** the others.

When did the "**Day**" start and end in Christs' Time?

John 11:9 **Christ confirms:** "Are there not **twelve hours** in the **day**?"

Matt. 27:45 Now from the **sixth hour** there was darkness over all the land unto the **ninth hour**.

Strong's states that the sunrise starts Biblical time; the **6th** and the **9th** hour Biblical time translates to noon and 3 pm in modern time. Bible **time starts** the 24 hour day **with light, dawn**, not sunset. Question: Why do people start the Sabbath at sundown, approximately 12 hours before the start of the day? It is another of Satan counterfeits.

Matt. 27:57 When the **evening**³⁷⁹⁸ **was come**¹⁰⁹⁶, there came a rich man of Arimathea, named Joseph, who also himself was Christ's disciple: He went to Pilate, and **begged for the body of Christ**.

evening³⁷⁹⁸

- 1) late
- 2) evening
 - a) either from three to six o'clock p.m. (*today's time*)
 - b) from six o'clock p.m. to the beginning of night

was come¹⁰⁹⁶

- 1) to become, i.e. to come into existence, begin to be,
- 2) to become, i.e. to come to pass,

Think about this: Joseph did not ask for Christ's body because the Sabbath was soon to start after the 9th hour; **John 19:38** states he asked because he was afraid of the Jews. *See John 19:38 below*: This also confirms that Joseph would take Christ's body Sabbath **night** after the **sanctified Sabbath day** was finished.

John 19:38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because **he feared the Jewish leaders**. With Pilate's permission, he came and took the body away.

Matt. 28:1 In the **end**³⁷⁹⁶ of the Sabbath, (*Sabbath 24 hours, day and night, not just the Sabbath day of 12 hours*) as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

end³⁷⁹⁶

- 1) after a long time, long after, late
 - a) late in the day, i.e. at evening
 - b) the Sabbath having just passed, after the Sabbath
- 1) at the **early dawn** of the **first day of the week**

Luke 23:52 **The Burial of Christ** This man went unto Pilate, and begged the body of Christ. ... And that **day was the (Passover) preparation [day] and the (Feast of Unleavened Bread) Sabbath drew on**²⁰²⁰.

drew on²⁰²⁰ 1) to grow light, to dawn

It is very plain to see that in Christ's time, "*In the end of the Sabbath*, (= 24 hrs; not day = 12 hrs) *as it began to dawn toward the first day*" that the **Sabbath ended** when night became **dawn**; The same time frame is **in harmony** with the creation days.

John 6:16 Christ Walks on the Water When evening³⁷⁹⁸ came, his disciples went down to the lake,¹⁷ where they got into a boat and set off across the lake for Capernaum. By now it was dark⁴⁶⁵³, and Christ had not yet joined them. ...
²² The next day¹⁸⁸⁷ the crowd that had stayed on the opposite shore.

dark⁴⁶⁵³ 1) darkness 2) the darkness due to want of light

next day¹⁸⁸⁷ 1) on the morrow, the next day

From this we can confirm, again, that the **day starts at dawn**.

What is expected from us at night?

John 9:4 I must **work** the works of Him who sent Me while it is **day**; the **night** is coming when no one can **work**.

New Earth

Isa. 66:23 From one Sabbath to another, **all mankind will come and bow down before me**.

Psa. 113:3 From the rising (**dawn**) of the sun to its going down, (**dusk**) the God's name is to be praised. (No 24 hrs or night time here!)

If Sabbath is a 24 hour sanctified period that starts and end with dawn then God should have stated **from the rising** (**dawn**) **of the sun to its rising of the sun**, (**dawn**) right? But He **didn't**.

This confirms **dawn to dusk** doctrine will be applied on the new earth too. If the **sanctified** Sabbath started in the evening or lasted 24 hours then this verse would make no sense whatsoever. Isaiah 66:23 and Psalms 113:3 both confirm that there is no commandment to keep the "Night" **sanctified**, Holy.

Summary

We all **worship** our Heavenly Father **24/7, 365** days each year ^{Ps 1:2, Neh 1:6}, which means we **strive** ^{Luke 13:24} to do **His will** continuously; not what **we feel** is good and right.

Psalm 1:2 He meditates in **His Torah day** and **night**.

Isaiah 8:20 *If you do not quote “thus says God” there is not truth in your message.*

Gen. 1:5 **God called the light Day**, (12 hours) and He called the darkness **Night**. (12 hours)

John 11:9 **Christ confirms**: “Are there not **twelve hours in the day**?”

Gen. 2:3 Then God **blessed** the seventh **day** (not **night** and **sanctified it** (not them).

Gen. 2:14 Then God: “... **divide** (separated) **the day** from the **night**; and let them be for **signs and seasons**, (day and night have their own season and covenant ^{Jere. 33:20}, like the law of gravity, they do not change.)

All other Biblical texts on this subject **must not contradict** these **God given definitions**.

Remember the Hebrew language has **no word for a 24 hour period**, only for **day**, “yom” and **night** season, “layil”.

Exo. 20:8 Remember the Sabbath **day**, to keep it holy. *Not the Sabbath **night**.*

Lev. 23: The Day of Atonement confirms that the **sanctified hours** of the Sabbath **day end at evening** and not at sunset or after the Sabbath night at dawn the next day.

Psalm 113:3 Dawn to Dusk, the name of God is to be praised. *Not at **night**.*

The Jews have **never kept Sabbath night** holy. They kept only **dawn to dusk sanctified** until approximately 1600 years when they **added** Friday **night hours** to the **sanctified** hours of the Sabbath day and made it law approximately 400 years ago. When they started **sunset to sunset** Sabbath keeping; it **took away** the light time after sunset on Sabbath day. They didn't take away the Sabbath night to add to Friday night because **Sabbath night** was **never sanctified**.

Jewish history state that **Friday night** hours were **added** not **exchanged** for **Sabbath night**. **Moslems** follow **Abraham** and keep **dawn to dusk** for their holy **day** Friday.

According to **dawn to dawn** believers Sabbath **night** should be **sanctified**; however, in **6000 years** there is **zero proof** that anyone has kept Sabbath **night** sanctified, so why start now?

24 hour Sanctification is not Biblical

Mark 7:7 They worship me ***In vain***, teaching as doctrines the **commandments of men**.
8) For laying aside the **commandments of God**, you hold the **traditions of men.**”
13) **Making the word of God of *no effect*** through your **tradition** which you have handed down. And **many** such things you do.

In vain (you will lose eternal life) do ***they worship*** 24 hours sanctified Sabbath.

Deu 12:28 “**Do what is good and right in the sight of God.**
32 You shall **not add** to it **nor take away** from it.”

Lev. 5:17 If anyone **sins** and does what is forbidden in any of God’s commands, **even though they do not know them, they are guilty** and will be held responsible. *NIV*

We have to follow the Bible and **not the traditions** of the Jews or anyone else because:

Mal.3:6 **I Christ do not change.**

Heb. 13:8 **Christ is the same yesterday, today and forever.**

Matt 11:30 For my yoke is **easy**, and my burden is **light**.

1John 5:3 For this is the love of God, that we keep His commandments.
And His **commandments are not burdensome**.

You can choose to **worship *in vain***, and to lose Eternal Life or you can ***strive*** ^{Luke 13:24} to follow Gods commandments, not man’s traditions and have **Eternal Life now!**

Prov. 28:9 One who turns away his ear from **hearing the law**, (*His commandments*) even his prayer is an **abomination**.

Psa. 107:43 Whoever is **wise** will observe these things.

Prov. 1:5 A **wise** man will hear and increase learning. (*Learn new light, new truth*)

The **highest form of worship** and love for our Saviour is to **keep His commandments!**

The ***sanctified*** holy part of the 24 hour period is from **dawn to dusk only!!!**

Will You Keep Only “Dawn to Dusk**” Holy?**

(Yes I will!)

(No I won’t.)

Appendix ~ Day & Night

Day Begins at Dawn

There are over 70 passages in Scripture that reveal or give supporting evidence that the **day begins at dawn**. Here are just a few:

- Gen. 32:24 So Jacob was left alone, and a man wrestled with him till **daybreak**.
- Exo. 10:13 So Moses stretched out his staff over Egypt, and God made an east wind blow across the land **all that day and all that night**. By morning the wind had brought the locusts;
- Exo. 18:13 **The next day** Moses took his seat to serve as judge for the people, and they stood around him from **morning till evening**.
- Lev. 7:15 The flesh of the sacrifice of His peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until **the morning** that is connected to a **new day**?
- Num. 11:32** And the people stood up **all that day**, and **all that night**, and **all the next day**, and they gathered the quails
- Num. 28:3 “... **day by day**, as a **regular burnt offering**.⁴ The one lamb you shall offer **in the morning**, the other lamb you shall offer **in the evening**,
- Josh. 6:15 On the **seventh day**, they got up at **daybreak** and marched around the city
- Jud. 19:26 At **daybreak** the woman went back to the house where her master was staying, fell down at the door and lay there **until daylight**.
- 1 Sam. 19:24 He lay naked **all that day and all that night**.
- 1 Sam. 28:20 His strength was gone, for he had eaten nothing **all that day and all that night**.
- 2 Sam. 2:32 They took Asahel and buried him in his father’s tomb at Bethlehem. Then Joab and his men marched **all night** and arrived at Hebron by **daybreak**.
- Job 3:9 May its morning stars become dark; may it wait for **daylight** in vain and not see the **first rays of dawn**,
- Job 7:4 The **night drags on**, and I toss and turn **until dawn**.
- Job 17:12** **They change the night into day**; ‘The light is near,’ ... in the face of darkness.
- Psalm 22:2 My God, I cry out **by day**, but you do not answer, **by night**, but I find no rest. **What is the season of the day** and what is the season of **the night**? **The season of the day is when the sun reigns**, and the **season of the night is when the moon reigns**.
- Jere. 31:35 This is what **the Lord** says, he who **appoints the sun** to shine by **day**³¹¹⁹, who decrees **the moon** and stars to shine by **night**³⁹¹⁵
- Jere. 33:19** God speaks about the evil that He would bring upon the house of David and kingdom of Israel if they broke **His covenants** that there should not be **day or night in their season**.
- Psalm 104:20 You bring **darkness**, it **becomes night**, a night is not considered a day.

S. of Sol. 2:17 Until the **day breaks** and the shadows flee, turn, my beloved,
S. of Sol. 4:6 Until the **day breaks** and the shadows flee.

Night Starts When

In the Jewish mind set, darkness, night, was not to be considered until there were **three stars** visible. This fact will put new “**light**” on a **dark subject!** Scriptural support on this:

Neh. 4:21 So we laboured in the work and half of them held the spears
from the rising of the **morning**⁷⁸³⁷ till the **stars appeared**.

Morning⁷⁸³⁷ shachar 1) dawn a) dawn b) at dawn (as adverb)

Gen 1:5, 8, 13, 19, 23 & 31. Verse 5 states explicitly that the two twilights make up the day. Gen 1:1-5 explains clearly that the beginning of this earth started with the light of Christ when He arrived on the scene. Darkness is not light.

There is **no Scriptures** that proves that Adam and Eve, the Jew’s and up until today that **Sabbath night** has ever been kept **holy**.

Silent Night Holy Night or Holy Day

Luke 2:8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by **night**. And, lo, the angel of God came upon them, and the glory of God shone round about them: and they were sore afraid. And the angel said unto them, fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you **is born (past tense) this day**⁴⁵⁹⁴ in the city of David a Saviour, which is Christ your God. And this shall be a sign unto you; **you shall find** the babe wrapped in swaddling clothes, (**already born**) lying in a manger.

this day⁴⁵⁹⁴ sēmeron 1) **this (very) day** 2) what has happened **today**

We have been taught that Christ was born at **night** and thus we sing “**Oh Holy Night**” but when you take a closer look at the wording the truth of the matter is **He was born during the**

day and not during the night. By saying “*this day*” 12 hours, makes the time of the announcement, night, part of that 24 hour cycle. Remember the Hebrew language has **no word for a 24 hour period**, only for **day**, “**yom**” and **night** season, “**layil**”.

Also, Christ was born on the 1st day of **Tabernacles**; which means: **God Dwells with us**.

How to Prove Scriptural Questions

A few text that appear to *lean* in a different direction than the majority doesn't make for sound principles of Biblical interpretation. **Scriptures never contradict other Scriptures.**

Christ gave us His example, *beginning at Moses*, **one subject**, and *all scripture* and came to **one conclusion**. We must **always** follow Christ example **not what feels good**.

Luke 24:27 *And beginning at Moses* (Always start at Genesis and the remaining first 5 books of Moses) *and all the prophets*, (The rest of the Scriptures, only the OT at that time.) He (**Christ**) expounded to them in **all the Scriptures** (This confirms that the whole Bible is to be used) *the things concerning himself*. (**One subject**)

Isa. 8:20 *To the law*⁸⁴⁵¹ (Strong's⁸⁴⁵¹, **Torah**, the first five books of the Bible,) *and to the testimony*⁸⁵⁸⁴ (The rest of the Scriptures that testify to the Torah) *if they speak not according to this word, it is because there is no light (no truth) in them.* (The absence of light = Darkness = Satanic doctrine.)

Isa. 28:10 *For precept must be upon precept, (context) precept upon precept, line (connecting) upon line, line upon line, here a little, there a little. (all Scriptures)*

Context upon context, **connecting** each other, using **all Scriptures** because they **never contradict** other Scriptures.

Matt. 7:15 *“Beware of false prophets, (Religious Leaders) who come to you in sheep's clothing, but inwardly they are ravenous wolves.” (Sheep logic teachers)*

Eph. 5:6 *Let no one deceive you with empty words, ... but rather expose them.*

Acts 17:11 Now the **Bereans** (and the people reading this message) were of **more noble character** than the Thessalonians, for they received the message with **great eagerness** and **examined the scriptures** everyday (you are to prove all things ^{1Thes. 5:21}) to see if what Paul (**Church Leaders**) said was true.

God wants us to **reason together**, **study**, **examined the scriptures**, **prove all things and expose them**. God's reasons with us only through His **light**, His truth, His Scriptures. We must have **a more noble character than the Thessalonians** (people who don't explain contradictory texts) by **receiving the message with great eagerness and examined the scriptures every day to see if what Paul (Church Leaders or this writer) said was true**.

Dan. 12:10 End Times: **The wicked shall not understand, but the wise shall understand.**