

In 1981, one of our heroes, **Alberto Rivera, disclosed the oath he took as a professed Jesuit.** We read:

## **Ceremony Of Induction And Extreme Oath Of The Jesuits**

(Given to a Jesuit of minor rank when he is to be elevated to a position of command.)

### **Superior Speaks:**

“My son, heretofore you have been taught to act the dissembler among the Roman Catholics to be a Roman Catholic, and to be **a spy even among your own brethren:** to believe no man, to trust no man. Among the reformers, to be a reformer; among the Huguenots (French Protestants) to be a Huguenot; among the Calvinists, to be a Calvinist; among the Protestants (those who protest and disagree with the Roman Catholic institution), generally to be a Protestant; and obtaining their confidence to seek **even to preach from their pulpits,** and **to denounce with all the vehemence (violent emotion) in your nature our Holy Religion and the Pope; and even to descend so low as to become a Jew among the Jews,** that you might be enabled **to gather together all information for the benefit of your order as a faithful soldier of the Pope.**

“You have been taught to insidiously plant the seeds of jealousy and hatred between states that were at peace, and incite them to deeds of blood, involving them in war with each other, and to create revolutions and civil wars in communities, provinces and countries that were independent and prosperous, cultivating the arts and the sciences and enjoying the blessings of peace;

“To take sides with the combatants and to act secretly in concert with your brother Jesuit who might be engaged on the other side, but openly opposed to that with which you might be connected;

“Only that the church might be the gainer in the end in the conditions fixed in the treaties for peace, and that the ends justify the means.

“You have been taught your duty as a spy, to gather all statistics, facts and information in your power from every source: to ingratiate yourself into the confidence of the family circle of Protestants and heretics of every class and character, as well as that of the merchant, the banker, the lawyer, among the schools and universities, in parliament and legislatures, and in the judiciaries and councils of State, and to ‘be all things to all men’, for the Pope’s sake, whose servants we are unto death.

“You have received all your instructions heretofore as a novice (one who has no training), a neophyte (a newly ordained priest), and have served as a coadjutor (worked as a helper), confessor and priest, but you have not yet been invested with all that is necessary to command in the army of Loyola and in the service of the Pope.

“You must serve the proper time as the instrument and executioner as directed by your superiors; for none can command here who has not consecrated (made secret or holy) his labors with the blood of the heretic; for ‘without the shedding of blood no man can be saved.’

“I, \_\_\_\_\_, now, in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles, St. Peter and St. Paul and all the saints and sacred hosts of heaven....

“I, furthermore, promise and declare that I will, when opportunity presents, make and wage relentless war, secretly and openly, against all heretics, Protestants and Liberals, as I am directed to do.

**“That when the same cannot be done openly, I will secretly use the poisoned cup, the strangulation cord, the steel of the poniard (a dagger) or the leaden bullet, regardless of the honor, rank, dignity, or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the Pope or superior of the brotherhood of the holy faith, of the Society of Jesus.”** [Double-Cross: Alberto, Part 2, 1981]

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In addition to the Oath, the Jesuits have a guidebook entitled *Secreta Monita*. To the author’s knowledge it has only been disclosed to the world twice: once in the 1600s and once in the 1800s. Because of the magnitude of its contents as it relates to our subject, *The Secret Instructions Of The Jesuits* (1857) is reprinted in its entirety [in *Vatican Assassins*].

[Due to the length of this material, we here at The SPECTRUM will only present a few excerpts and chapter headings, but this should be sufficient to give you a pretty good idea of what is contained within them. For the full presentation, refer to Vatican Assassins. The portions you are about to read have not, to our knowledge, been printed in any modern-day newspaper.

What you are about to read, The Secret Instructions Of The Jesuits, was first published in 1669 by the venerable and learned Dr. Compton, Bishop of London. In Vatican Assassins we read:]

His arguments on their authenticity, and his character as a scholar and divine, are a sufficient guarantee that he would never have given his name and influence to sustain a work of dubious authority, or calculated to mislead the public.

We have only to add that the last American edition, published at Princeton, and this one which we publish, are taken from the translation which was published in London in 1723, and dedicated to Sir Robert Walpole, who was afterwards Lord Orford, and who had the high honor of being prime minister of George I and George II.

## THE SECRET INSTRUCTIONS OF THE JESUITS

Chapter 1: How the Society must behave themselves when they begin any new foundation.

V. At their first settlement, let our members be cautious of purchasing lands; but if they happen to buy such as are well situated, let this be done in the name of some faithful and trusty friend. And that our poverty may be the more colorable gloss of reality, let the purchases, adjacent to the places wherein our colleges are founded, be assigned by the provincial to colleges at a distance; by which means it will be impossible that princes and magistrates can ever attain to a certain knowledge what the revenues of the Society amount to.

VI. Let no places be pitched upon by any of our members for founding a college but opulent cities; the end of the Society being the imitation of our blessed Saviour, who made his principal residence in the metropolis of Judea, and only transiently visited the less remarkable places.

VII. Let the greatest sums be always extorted from widows, by frequent remonstrations of our extreme necessities.

VIII. In every province, let none but the principal be fully apprised of the real value of our revenues; and let what is contained in the treasury of Rome be always kept as an inviolable secret.

Chapter II: In what manner the Society must deport, that they may work themselves into, and after that preserve a familiarity with princes, noblemen, and persons of greatest distinction.

I. Princes, and persons of distinction every where, must by all means be so managed that we may have their ear, and that will easily secure their hearts; by which way of proceeding, all persons will become our creatures, and no one will dare to give the Society the least disquiet or opposition.

II. That ecclesiastical persons gain a great footing in the favor of princes and noblemen, by winking at their vices, and putting a favorable construction on whatever they do amiss, experience convinces; and this we may observe in their contracting of marriages with their near relations and kindred, or the like. It must be our business to encourage such, whose inclination lies this way, by leading them up in hopes, that through our assistance they may easily obtain a dispensation from the Pope; and no doubt he will readily grant it, if proper reason be urged, paralleled cases produced, and opinions quoted which countenance such actions, when the common good of mankind, and the greater advancement of God's glory, which are the only end and design of the society, are pretended to be the sole motives to them.

V. Above all, due care must be taken to curry favor with the minions and domestics of princes and noblemen; whom by small presents, and many offices of piety, we may so far byass, (bias) as by means of them to get a faithful intelligence of the bent of their master's humors and inclinations; thus will the Society be better qualified to chime in with their tempers.

VII. Princesses and ladies of quality are easily to be gained by the influence of the woman of their bed-chamber; for which reason we must by all means pay particular address to these, for thereby there will be no secrets in the family but what we shall have fully disclosed to us.

XV. Finally,—Let all with such artfulness gain the ascendant over princes, noblemen, and magistrates of every place, that they may be ready at our beck, even to sacrifice their nearest relations and most intimate friends, when we say it is for our interest and advantage.

Chapter III: How the Society must behave themselves towards those who are at the helm of affairs, and others who, although they be not rich, are not withstanding in a capacity of being otherwise serviceable.

I. All that has been before mentioned, may, in a great measure, be applied to these; and we must also be industrious to procure their favor against every one that oppose us.

II. Their authority and wisdom must be courted for obtaining several offices to be discharged by us; we must also make a handle of their advice with respect to the contempt of riches; though at the same time, if their secrecy and faith may be depended on, we may privately make use of their names in amassing temporal goods for the benefit of the Society.

Chapter IV: The chief things to be recommended to preachers and confessors of noblemen.

VI. Immediately upon the death of any person of post, let them take timely care to get some friend of our Society preferred in his room; but this must be cloaked with such cunning and management as to avoid giving the least suspicion of our intending to usurp the prince's authority; for this reason (as has been already said) we ourselves must not appear in it, but make a handle of the artifice of some faithful friends for effecting our designs, whose power may screen them from the envy which might otherwise fall heavier upon the Society.

Chapter V: What kind of conduct must be observed towards such religious persons as are employed in the same ecclesiastical functions with us.

Chapter VI: Of proper methods for inducing rich widows to be liberal to our Society.

I. For the managing of this affair, let such members only be chosen as are advanced in age, of a lively complexion and agreeable conversation; let these frequently visit such widows, and the minute they begin to show any affection towards our order, then is the time to lay before them the good works and merits of the society. If they seem kindly to give ear to this, and begin to visit our churches, we must by all means take care to provide them confessors by whom they may be well admonished, especially to a constant perseverance in their state of widowhood, and this, by enumerating and praising the advantages and felicity of a single life: and let them pawn their faiths, and themselves too, as a security that a firm continuance in such a pious resolution will infallibly purchase an eternal merit, and prove a most effectual means of escaping the otherwise certain pains of purgatory.

IV. Care must be taken to remove such servants particularly as do not keep a good understanding with the Society; but let this be done by little and little; and when we have managed to work them out, let such be recommended as already are, or willingly would become our creatures; thus shall we dive into every secret, and have a finger in every affair transacted in the family.

Chapter VII: How such widows are to be secured, and in what manner their effects are to be disposed of.

I. They are perpetually to be pressed to a perseverance in their devotion and good works, in such manner, that no week pass in which they do not, of their own accord, lay somewhat apart out of their abundance for the honor of Christ, the blessed Virgin, or their patron saint; and let them dispose of it in relief of the poor, or in beautifying of churches, till they are entirely stripped of their superfluous stores and unnecessary riches.

XIII. Let the confessors take diligent care to prevent such widows as are their penitents, from visiting ecclesiastics of other orders, or entering into familiarity with them, under any pretence whatsoever; for which end, let them, at proper opportunities, cry up the Society as infinitely superior to all other orders; of the greatest service in the church of God, and of greater authority with the Pope, and all princes; and that it is the most perfect in itself, in that it discards all persons offensive or unqualified, from its community, and therefore is purified from that scum and dregs with which these monks are infected, who, generally speaking, are a set of men unlearned, stupid, and slothful, negligent of their duty, and slaves to their bellies.

XIV. Let the confessors propose to them, and endeavor to persuade them to pay small pensions and contributions towards the yearly support of colleges and professed houses, but especially of the professed house at Rome; not let them forget the ornaments of churches, tapers, wine, and things necessary in the celebration of the sacrifice of mass.

XV. If any widow does in her life-time make over her whole estate to the Society; whenever opportunity offers, but especially when she is seized with sickness, or in danger of life, let some take care to represent to her the poverty of the greatest number

of our colleges, whereof many just erected have hardly as yet any foundation; engage her, by a winning behavior and inducing arguments, to such a liberality as (you must persuade her) will lay a certain foundation for her eternal happiness.

XVI. The same art must be used with princes and other benefactors; for they must be wrought up to a belief, that these are the only acts which will perpetuate their memories in this world, and secure them eternal glory in the next.

Chapter VIII: How widows are to be treated, that they may embrace religion, or a devoted life.

Chapter IX: Of increasing the revenues of our Colleges.

XV. Let the confessors be constant in visiting the sick, but especially such as are thought to be in danger; and that the ecclesiastics and members of other orders may be discarded with a good pretence, let the superiors take care that when the confessor is obliged to withdraw, others may immediately succeed, and keep up the sick person in his good resolutions. At this time it may be advisable to move him by apprehensions of hell, and at least of purgatory; and tell him, that as fire is quenched by water, so sin is extinguished by acts of charity; and that alms can never be better bestowed than for the nourishment and support of such who by their calling profess a desire to promote the salvation of their neighbor.

XVI. Lastly, let the women who complain of the vices of ill-humor of their husbands, be instructed secretly to withdraw a sum of money, that by making an offering thereof to God, they may expiate the crimes of their sinful help-mates, and secure a pardon for them.

Chapter X. Of the private rigor of discipline in the Society.

Chapter XI. How our members are unanimously to behave towards those who are expelled from the Society.

I. Since those that are dismissed, do frequently very much prejudice the Society by divulging such secrets as they have been privy to; their attempts must therefore be obviated in the following manner. Let them be prevailed upon, before they are dismissed, to give it under their hands, and swear that they never will, directly or indirectly, either write or speak any thing to the disadvantage of the Order; and let the superiors keep upon record the evil inclinations, failings and vices, which they, according to the custom of the Society, for discharge of their consciences, formerly confessed: this, if ever they give us occasion, may be produced by the Society, to the nobility and prelates, as a very good handle to prevent their promotion.

VIII. Let the misfortunes, and unlucky accidents which happen to them, be immediately published; but with entreaties for the prayers of good Christians, that the world may not think we are hurried away by passion: but, among our members, let these things, by all means, be represented in the blackest colors, that the rest may be the better secured.

Chapter XII. Who should be kept, and favored in the Society.

Chapter XIII. How to pick out young men to be admitted into the Society, and in what manner to retain them.

V. Let them be allured, by little presents, and indulgence of liberties agreeable to their age; and, above all, let their affections be warmed with spiritual discourses.

VI. Let it be inculcated, that their being chosen out of such a number, rather than any of their fellow-collegiates, is a most pregnant instance of divine appointment.

VII. On other occasions, but especially in exhortations, let them be terrified with denunciations of eternal punishment, unless they accept of the heavenly invitation.

VIII. The more earnestly they desire admission into our Society, the longer let the grant of such favor be deferred, provided at the same time they seem steadfast in their resolution; but if their minds appear to be wavering, let all proper methods be used for the immediate firing of them.

Chapter XIV. Of reserved cases, and causes of dismissal from the Society.

Chapter XV. Of our conduct towards nuns and female devotees.

[It is noted in the pre-publication copy of Vatican Assassins from which these excerpts are being extracted that one of the pages is missing from this section of the instructions.]

## Chapter XVII. Of the methods of advancing the Society.

I. Let our members chiefly endeavor at this, always to act with humanity, even in things of trifling moment; or at least to have the outward appearance of doing so; for by this means, whatever confusions may arise in the world, the Society of necessity will always increase and maintain its ground.

VII. The favor of the nobility and superior clergy, once got, our next aim must be to draw all cures and canonships into our possession, for the more complete reformation of the clergy, who wheretofore lived under certain regulation of their bishops, and made considerable advances towards perfection. And lastly, let us aspire to abbacies and bishoprics, the obtaining which, when vacancies happen, will very easily be effected, considering the supineness and stupidity of the monks; for it would entirely tend to the benefit of the church, that all bishoprics, and even the apostolical see, should be hooked into our hands, especially should his holiness ever become a temporal prince over all. Wherefore, let no methods be untried, with cunning and privacy, by degrees, to increase the worldly interests of the Society, and then, no doubt, a golden age will go hand in hand with an universal and lasting peace, and the divine blessing of consequence attend the catholic church.

VIII. But if our hopes in this should be blasted, and since offences of necessity will come, our political schemes must be cunningly varied, according to the different posture of the times; and princes, our intimates, whom we can influence to follow our councils, must be pushed on to embroil themselves in vigorous wars one with another, to the end, our Society (as promoters of the universal good of the world,) may on all hands be solicited to contribute its assistance, and always employed in being mediators of public dissensions; by this means the chief benefices and preferments in the church will, of course be given to us by way of compensation for our services.

IX. Finally, the Society must endeavor to effect this at least, that having got the favor and authority of princes, those who do not love them at least fear them.

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### JESUIT POWER

The Society of Jesus was thenceforth recognized as the chief opposing force of Protestantism. The Order became dominant in determining the plans and policy of the Rowish Church. The brotherhood grew and flourished. It planted its chapters first in France, Italy and Spain, and then in all civilized lands. The success of the Order was phenomenal. It became a power in the world. It sent out its representatives to every quarter of the globe. Its solitary apostles were seen shadowing the thrones of Europe. They sought, by every means known to human ingenuity, to establish and confirm the tottering fabric of Rome, and to undermine the rising fabric of Protestantism. They penetrated to the Indus and the Ganges. They traversed the deserts of Thibet, and said, "Here am I," in the streets of Peking. They looked down into the silver mines of Peru, and knelt in prayer on the shores of Lake Superior. To know all secrets, fathom all design, penetrate all intrigues, prevail in all counsels, rise above all diplomacy, and master the human race, — such was their purpose and ambition. They wound about human society in every part of the habitable earth, the noiseless creepers of their ever-growing plot to retake the world for the Church, and to subdue and conquer and extinguish the last remnant of opposition to her dominion from shore to shore, from the rivers to the ends of the earth." [Ridpath's Universal History, John Clarke Ridpath, 1899]

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The Jesuits are the true authors of socialist-communism. The economic system of the Dark Ages was feudalism consisting of the few rich landowners and the many poor peasants. It was a sin to make a profit by anyone other than the feudal lords. Thus, if the world is to be returned to the Dark Ages, the Protestant middle class must be destroyed. Socialist-communism accomplishes this, having yielded its bitter fruit in both Great Britain and the United States. The great deception is that the Jews are the authors of communism. (After all, is not Zionism Jewish communism?) The facts are that the Jesuits used their Masonic Jews to introduce it in 1848 and again in 1917 with the Bolshevik Revolution.

The Jesuits then moved their Shriner Freemason FDR to recognize Russia's bloody government in 1933. The Jesuits then financed Russian communism with their Knights of Malta on Wall Street. This enabled Joseph Stalin to carry out the purges of the Thirties.

Having deceived the world into believing communism was of Jewish origin, the Jesuits then used Hitler to implement “the Final Solution to the Jewish Question”—pursuant to the evil Council of Trent. The result was the mass murder of European and Russian Jewry at the hands of the Jesuit-controlled SS.

At the close of the Second Thirty Years War (1648) the Jesuits, with their Vatican Ratline, helped top Nazis to escape to South America. And where in South America? To the old dominion where socialist-communism had been perfected by the Jesuit fathers—to the nation of Paraguay.

The Jesuits entered Paraguay in the early 1600s, sent by the kings of Spain and Portugal. They established their supremacy over the natives called “Guarani Indians” and did not allow them to mix with the Spanish or Portuguese. It was among this people that the Jesuits established their communes called “reductions”.

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#### THE JESUITS — 1776

The Jesuits, now formally suppressed by the Pope, were allied with Frederick the Great of Prussia and Catherine of Russia. The Jesuit General was in control of Scottish Rite Freemasonry and now sought an alliance with the Masonic House of Rothschild in England. To accomplish this he chose a Jesuit who was Jewish by race—Adam Weishaupt. Weishaupt was a brilliant instructor of Canon Law—the evil Council of Trent—at a Jesuit university in Bavaria. We read:

“From the Jesuit College of Ingolstadt is said to have issued the sect known as ‘the Illuminati of Bavaria’ founded by Adam Weishaupt. Its nominal founder, however, seems to have played a subordinate though conspicuous role in the organization of this sect.” [Occult Theocracy, Lady Queenborough, originally published in 1933]

On May 1, 1776, the Order of the Illuminati was officially founded in the old Jesuit stronghold of Bavaria. The Company would now use the Jewish House of Rothschild to finance the French Revolution and the rise of Napoleon the Freemason with his Jesuit-trained advisor, Abbe Sieyes. In spite of the historical writings of the Jesuit Abbe Barruel, who blamed the Rothschilds and Freemasonry for the Revolution, it was the Society of Jesus that used these very tools to carry out the Revolution and punish the monarchs who dared to expel the Jesuits from their dominions. The Jesuits, having been expelled from the Spanish Empire, found refuge in Corsica. From there they raised up their great avenger, Napoleon Bonaparte.

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Lately, it was George Washington who was so beloved by France’s General Lafayette. During the Revolution our great chieftain took the “boy General” under his wing for which cause the Frenchman named his eldest son, George Washington Lafayette. With this same endearing love the Roman Catholic Lafayette warned:

“It is my opinion that if the liberties of this country, the United States of America, are destroyed, it will be by the subtlety of the Roman Catholic Jesuit priests, for they are the most crafty, dangerous enemies of civil and religious liberty. They have instigated most of the wars of Europe.”

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Napoleon was captured by the English and banished to the island of St. Helena. There, his Memoirs were written which accurately described his masters, the Jesuits:

“The Jesuits are a military organization, not a religious order. Their chief is a general of an army, not the mere father abbot of a monastery. And the aim of this organization is: POWER. Power in its most despotic exercise. Absolute power, universal power, power to control the world by the volition of a single man. Jesuitism is the most absolute of despotisms: and at the same time the greatest and most enormous of abuses...”

“The general of the Jesuits insists on being master, sovereign, over the sovereign. Wherever the Jesuits are admitted they will be masters, cost what it may. Their society is by nature dictatorial, and therefore it is the irreconcilable enemy of all constituted authority. Every act, every crime, however atrocious, is a meritorious work, if committed for the interest of the Society of the Jesuits, or by the order of the general.” [Fifty Years In The Church Of Rome, Charles Chiniqy, 1968, reprinted from the 1886 edition, quoting Memorial Of The Captivity Of Napoleon At St. Helena, General Montholon]

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The Knights of Malta and the Jesuits work together!

(Truth seeker, this may seem irrelevant now, but it is important for you to be aware of this connection. As we shall see, the Knights financed Lenin and Hitler from Wall Street, also using their Federal Reserve Bank headed by Masonic Jews, Warburg in particular.) The Knights negotiated the Concordat (a Papal treaty) between the Pope and Hitler in the person of Franz Von Popen. They also helped top Nazis to escape to North and South America after World War II in the persons of James Angleton and Argentina's President Juan Peron.

In America, the Knights, with their OSS, later the CIA, were behind "Operation Paperclip". After World War II, top Nazis and scientists were illegally secreted into the United States. Many were placed in the top-secret military installation in Tonapah, Nevada known as "Area 51". The perfection of the Nazis' anti-gravity aircraft (flying saucers) was to be completed there, among other secret technologies. "Operation Paperclip" was overseen by America's most powerful Knight of Malta, J. Peter Grace. J. Peter Grace was subject to the Jesuit-trained Archbishop Spellman, as the American headquarters for the Knights was and is St. Patrick's Cathedral in New York.

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1816 – JOHN ADAMS

Our founding Fathers knew of the Jesuit intrigue directed at the new Protestant Republic of these United States of America. In 1816, John Adams wrote to President Jefferson:

"Shall we not have regular swarms of them here, in as many disguises as only a king of the gypsies can assume, dressed as painters, publishers, writers, and schoolmasters? If ever there was a body of men who merited eternal damnation on Earth and in Hell it is this Society of Loyola's." [The New Jesuits, George Riemer, 1971]

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PRESIDENT ABRAHAM LINCOLN

A personal friend of Professor Morse believed his warning of this Jesuit conspiracy. He was President Abraham Lincoln. We read:

"The Protestants of both the North and South would surely unite to exterminate the priests and the Jesuits, if they could learn how the priests, the nuns, and the monks, which daily land on our shores, under the pretext of preaching their religion...are nothing else but the emissaries of the Pope, of Napoleon III, and the other despots of Europe, to undermine our institutions, alienate the hearts of our people from our Constitution, and our laws, destroy our schools, and prepare a reign of anarchy here as they have done in Ireland, in Mexico, in Spain, and wherever there are any people who want to be free." [Fifty Years In The Church Of Rome, Charles Chiniquy, 1968, reprinted from the 1886 edition]

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The Jesuits — 1868-1872

This new nation would be a centralized republic with the President exercising powers of an absolute monarch. The old Federal Republic of Washington would be converted into a huge centralized Empire, with the ten planks of the Masonic Communist Manifesto replacing the Ten Commandments of Moses.

In order to accomplish this, the Constitution had to be amended—"by hook or by crook". It would be amended in accordance with the Masonic cry of both French Revolutions. "Liberty" would be the Thirteenth Amendment. "Equality" would be the Fourteenth Amendment. "Fraternity" would be the Fifteenth Amendment. We now will examine the Fourteenth Amendment, as it was the coup d'etat.

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THE ASSASSINATION

OF PRESIDENT LINCOLN

Even though he acted the tyrant in keeping Maryland from seceding and raised the Army of the Potomac to “put down the rebellion”, there is evidence that he had a change of heart. Accordingly to many, Lincoln was converted to Christ after viewing the battlefield at Gettysburg. He later joined the Presbyterian Church in Washington and had several spiritual conversations with his close friend and converted priest, Charles Chiniquy. We read:

“I will repeat to you what I said at Urbana, when for the first time you told me your fears lest I would be assassinated by the Jesuits: Man must not care where and when he will die, provided he dies at the post of honor and duty. But I may add, today, that I have a presentiment that God will call me to Him through the hand of an assassin. Let His will, and not mine, be done! The Pope and the Jesuits, with their infernal Inquisition, are the only organized powers in the world which have recourse to the dagger of the assassin to murder those whom they cannot convince with their arguments or conquer with the sword.... It seems to me that the Lord wants today, as He wanted in the days of Moses, another victim.... I cannot conceal from you that my impression is that I am that victim. So many plots have already been made against my life, that it is a real miracle that they have failed, when we consider that the great majority of them were in the hands of skillful Roman Catholic murderers, evidently trained by Jesuits. But can we expect that God will make a perpetual miracle to save my life? I believe not. The Jesuits are so expert in those deeds of blood, that Henry IV said that it was impossible to escape them, and he became their victim, though he did all that could be done to protect himself. My escape from their hands, since the letter of the Pope to Jeff Davis has sharpened a million daggers to pierce my breast, would be more than a miracle.” [Fifty Years In The Church Of Rome, Charles Chiniquy, 1958, originally published in 1886]

[Further along:]

Of the Jesuit hand in Lincoln’s murder we read:

“I feel safe in stating that nowhere else can be found in one book the connected presentation of the story leading up to the death of Abraham Lincoln, which was instigated by the “black” pope, the General of the Jesuit Order, camouflaged by the “white” pope, Pius IX, aided, abetted and financed by other “Divine Righters” of Europe, and finally consummated by the Roman Hierarchy and their paid agents in this country and French Canada on “Good Friday” night, April 14, 1865, at Ford’s Theatre, Washington, D.C.” [The Suppressed Truth About The Assassination Of Abraham Lincoln, Burke McCarty, 1973, originally published in 1924]

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## THE JESUITS — 1945-1990

The Great and Terrible Second Thirty Years’ War was now over. Europe, Russia, North Africa, China, and Japan were “a universal wreck” thanks to the Company of Jesus. Millions of “heretics” had been “extirpated” pursuant to the Jesuit Oath and the Council of Trent. Unlike the Treaty of Westphalia ending the First Thirty Years’ War, the agents of the Jesuits controlled the negotiations at Yalta and Potsdam ending the second Thirty Years’ War.

It was time to apply the Jesuits’ Hegelian Dialectic worldwide. It would be known as “the Cold War”. The thesis and antithesis would be “the Free World in the West” verses “the Communist Block in the East”. The American Empire would head the West, and the Russian Empire would lead the East. Both sides would be financed by the Jesuits’ International Banking Cartel centered in London and New York—the Federal Reserve and Chase-Manhattan Banks in particular.

The synthesis would be the destruction of the American Empire through the so-called “ending of the Cold War”. The illusion of ending the Cold War would legally enable Rome’s Corporate Monopolies, federated together in New York City under the leadership of the Council on Foreign Relations, to give Russia and China high technology and financial backing. The giving of these necessities would perfect the War Machines of both economically communist and politically fascist giants for the purpose of invading North America, it containing the majority of the world’s Protestants, Baptists, and Jews. It is for these reasons that the financial might of Hong Kong was given to Red China, along with an American Naval Base in Long Beach, California. It is for these reasons that the Panama Canal, built with American blood, sweat, tears and Yellow Fever, was given away to Panama to be manned by Chinese soldiers imperiling the American navy. It is for these reasons that the Jesuits in control of Washington have established nationwide gun registration for the purpose of nationwide gun confiscation just as they

did in Hitler's Germany. It is for these reasons that the Jesuits, with their international corporations managed by the Knights of Malta, have financed and continue to build both the Russian and Chinese War Machines, while influencing American Presidents to close down scores of military installations across the country. These facts spell invasion—massive invasion by millions of foreign soldiers, with no God and no mercy. And if the Jesuits can manage to blow-up the Dome of the Rock in Jerusalem and blame the American Empire for it, the Arabs will declare a holy war against “the great Satan”. The private wealth of Americans using International Business Corporations with bank accounts in the Bahamas will be seized just as they were in Castro's Cuba. (The Knights have moved all their wealth into European banks denominated in Franks and Marks as well as Eurodollars, thereby escaping the coming American economic catastrophe.)

Meanwhile, as the Jesuits, with their American dictator's internal police (FEMA) and foreign invaders, are “extirpating” “the execrable race” of American “heretics” and “liberals”, the European nations will be driven to lay down their historic differences and unify.

This unification will restore the Holy Roman Empire, for which reason the Jesuits are rapidly rebuilding Rome. When the smoke clears, China will control the East, Russia will control the North, and a unified R.C. [Roman Catholic] Europe will control the West. The Pope's International Intelligence Community will see to it that Jerusalem is declared an international city with Solomon's rebuilt Temple in her midst. World government will ensue and the Jesuits' “blessed despotism” of the Dark Ages will have arrived, with the Pope being the Universal Despot of the World, so appropriately described in the Protocols Of The Elders Of Zion, while being the World Authority of The Documents Of Vatican II.

\* \* \*

The Jesuits — 1963

#### THE ASSASSINATION OF PRESIDENT KENNEDY

“It is of faith that the Pope has the right of deposing heretical and rebel kings. Monarchs so deposed by the Pope are converted into notorious tyrants, and may be killed by the first who can reach them.

“If the public cause cannot meet with its defense in the death of a tyrant, it is lawful for the first who arrives, to assassinate him.” [Defensio Didei, Jesuit Suarez, Book VI. C 4, Nos. 13, 14]

Freed remembers what apparently passes for polite conversation when men such as Colby and Cline get together. “It was quite bizarre” Freed said, “for the subject they chose was, ‘When is it acceptable to assassinate a head of state?’ Colby presented what he said was a theological and philosophically sound approach. The Catholic Church, he said, had long since wrestled with this question and had, to Colby's mind, emerged with a sound concept: “It is acceptable” he said, “to assassinate a tyrant.” [Plausible Denial, Mark Lane, 1991, p. 85]

“A conspiracy is rarely, if ever, proved by positive testimony. When a crime of high magnitude is about to be perpetrated by a combination of individuals, they do not act openly, but covertly and secretly. The purpose formed is known only to those who enter into it. Unless one of the original conspirators betray his companions and give evidence against them, their guilt can be proved only by circumstantial evidence...and circumstances can not lie.” [Special Judge Advocate John A. Bingham, quoted in The Trial Of The Conspirators, Washington, 1865]

This chapter will examine the forest, not the trees. The hundreds of works covering the assassination can be reduced to a few simple facts. These facts viewed in the context of the previous chapters lead us to the “Lion” in his “Den of Iniquity” that had the power to execute Kennedy's murder and successfully cover it up. That Lion was the Cardinal of New York and his Den of Iniquity was St. Patricks' Cathedral, “the Little Vatican”, and home base of the American Branch of the Knights of Malta. From the death of Cardinal Spellman in 1967 until now (1999), the succeeding “Lions” having kept the assassination covered-up were: Cardinal Cooke (himself a Knight of Malta) and Cardinal O'Connor, a former Navy Chaplain during Spellman's Vietnam War, and presently the Archbishop of New York.

Knowing that President Kennedy was not going to escalate the Vietnam War, the Intelligence Community began to prepare for his assassination. Roman Catholic Lee Oswald was chosen to be a patsy.... As a CIA agent, he had been sent to Soviet Russia by Allen Dulles in 1959, supposedly as a defector. Knowing that the CIA (OSS) and the KGB (NKVD) had worked together during WW-II, Oswald apparently took a vacation for nearly two years. During that time he married a Russian whose uncle was a Colonel in the KGB.

When he returned to the American Empire in 1962, he associated with CIA agents Howard Hunt, Frank Sturgis, David Ferrie, Guy Banister, Count George DeMohrenschildt, and Clay Shaw. Oswald was CIA, and related to a Jesuit. Emmanuel Josephson tells us:

“An interesting angle is presented by the Lee Oswald involvement. His cousin is reported to be a Jesuit priest. And it is a matter of record that Lee Oswald was invited to address the Jesuit college in Springhill, Alabama, on the subject of his activities, two weeks before the Kennedy Assassination. The Jesuit involvement closely parallels that in the Lincoln Assassination.” [The Federal Reserve Conspiracy And Rockefeller, Emanuel M. Josephson, 1968]

Jim Garrison clearly proved the CIA was involved in the assassination through Clay Shaw. He writes:

“...we discovered Shaw’s extensive international role as an employee of the CIA. Shaw’s secret life as an Agency man in Rome, trying to bring Fascism back to Italy, was exposed in articles in the Italian press.... To me among the most significant revelations were...the confirmation by both Victor Marchetti and Richard Helms that Clay Shaw had been an agent of the Central Intelligence Agency.” [On The Trail Of The Assassins, Jim Garrison, 1991]

And who was the Director of the CIA in 1963? It was Knight of Malta John McCone. Prior to that McCone had been a defense contractor who had formally headed the Atomic Energy Commission. Later in 1970, he was a board member of ITT while remaining a CIA consultant. Marchetti tells us:

“[The] ITT board member who later admitted to a Senate investigative committee that he had played the key role in bringing together CIA and ITT officials was John McCone, director of the CIA during the Kennedy administration and, in 1970, a CIA consultant.” [The CIA And The Cult Of Intelligence, Victor Marchetti, 1975]

Cardinal Spellman’s soldier, John McCone, Director of the CIA, participated in the Kennedy assassination.

Jim Garrison and others have proved that the FBI was also involved in the assassination. He writes:

“I already had concluded that parts of the local Dallas law enforcement establishment were probably implicated in the assassination or its cover-up. But now I saw that the highly respected FBI was implicated as well.” [On The Trail Of The Assassins, Jim Garrison, 1991]

Cardinal Spellman had two agents in the FBI. The first was the Shriner Freemason and brother-Cold Warrior, J. Edgar Hoover. According to Loftus, Hoover had cooperated with the Vatican Ratlines resettling Nazi war criminals in the Northeast. Why would he not cooperate with Spellman now? How could he refuse?

More importantly, Spellman’s key man in the FBI was Knight of Malta, Cartha DeLoach. As the third in command, DeLoach was in a position to supervise the assassination and suppress evidence. Garrison proved DeLoach did in fact suppress evidence.

After the assassination we see a telling relationship between Johnson and DeLoach. DeLoach was known as Johnson’s man in the FBI and the President would call him any time of the day. Curt Gentry writes:

“Lyndon Johnson couldn’t sleep. Late at night he had his aide, Marvin Watson, telephone the DeLoach bedroom. The president had suddenly become convinced that the murder of his predecessor had been a conspiracy and wanted more information from the FBI.” [J. Edgar Hoover: The Man And The Secrets, Curt Gentry, 1991]

This is the Cartha DeLoach who had signed a five-year contract with Lee Iacocca’s Ford Mercury in connection with the series, “The FBI”. Both DeLoach and Iacocca were Knights of Malta, subject to Cardinal Spellman during the Kennedy assassination. Later DeLoach went on to be a director of PepsiCo. And according to Col. Prouty, that company also participated in Kennedy’s assassination. We read:

“Nixon was in Dallas with a top executive of the Pepsi-Cola Company, Mr. Harvey Russel, the general counsel. Nixon was a legal counsel to that corporation. That top executive’s son has told of Nixon’s presence in Dallas at the time of the assassination, and Russell has confirmed the accuracy of his son’s account. Later, sometime after the shooting, Nixon was driven to the Dallas airport by a Mr. DeLuca, also an official of the Pepsi-Cola Company. In addition, the son of another Pepsi-Cola executive was in Dallas at that time and had dinner with Jack Ruby, Oswald’s killer, the night before JFK was murdered.” [JFK: The CIA, Vietnam, And The Plot To Assassinate John F. Kennedy, Col. L. Fletcher Prouty, 1992]

DeLoach, Iacocca, and the Knights of Pepsi, now PepsiCo, all worked together.

At the time of the assassination in Dallas, the Catholic priest, Oscar Shubert, was sent from Holy Trinity Catholic Church in Dallas to administer "Last Rites" for the President. Knowing that Kennedy's wounds were wounds of entry, he reported everything to his superior. Shubert's superior was the Bishop of Dallas, then The Most Reverend Thomas Kiely Gorman, DD. According to Martin Lee's article entitled "Who Are The Knights Of Malta?" appearing in the October 14, 1983 edition of the National Catholic Reporter, Thomas K. Gorman was a Knight of Malta. Being a brother Knight he reported directly to Cardinal Spellman, and kept him apprised of what was happening in Dallas.

At the time of the assassination in Dallas, roughly 12:30 P.M. in the afternoon, all the telephones went dead in Washington, D.C. for about 30 minutes. How could this have happened? Someone at ITT had to be responsible, as it served the Washington area. In 1963, one of the VIPs of ITT was Francis D. Flanagan. You guessed it. Flanagan was a Knight. Later, McCone, with his brother knights, coordinated a deal between the CIA and ITT to better work together.

The author knows there were several Knights of Columbus involved in the Kennedy assassination. They were working for the FBI in particular. But the only notable Knight who was involved was Senator Edward Kennedy in that, through his silence, he was consenting to his brother's murder. Maybe this is what has driven the perpetual Senator from Massachusetts to his ruined alcoholic life. Let us take a few moments to pray for the Senator that he might have a change of heart, that he would tell all, and that we might protect him. For he too was subject to the power of Cardinal Spellman.

Lastly we know that the Mafia was involved in the Kennedy assassination. The Mafia, CIA, FBI, and Office of Naval Intelligence has been working together throughout World War II. Jack Ruby was a mafioso and David E. Scheim makes it perfectly clear in his Contract On America that the Mob had at least two motives: the Kennedy brothers assault on Organized Crime and the loss of the Mob's gambling paradise in Cuba.

But those were not the reasons. The Mafia Dons were promised that they would make more money than Havana could ever produce, through the explosion of the international drug trade made possible by the Vietnam War. If they helped eliminate Kennedy, Johnson would escalate the war and, thereby, the drug trade. The CIA would bring the drugs in from the Golden Triangle, distribute them to the Mafia families, and both would profit.

More importantly, the Mafia's Commission had a favor to repay. Cardinal Spellman, through FDR, had arranged the release of "Lucky" Luciano because of "Operation Underworld" mentioned in the previous chapter. Now the Cardinal needed a favor. If refused, Spellman could use the entire intelligence community which he had helped to organize, to eliminate any mob boss. If agreed to, new gambling centers would open up, Atlantic City in particular.

Clearly, if the President was removed, everybody would acquire more power and wealth, the intelligence community would become more absolute, and the Cardinal would be even more respected by his peers in Rome. The rest is history.

Later, in 1964, for the first time in history, the Pope of Rome set foot in Fourteenth Amendment America. Cardinal Spellman had performed well and was rewarded by a visit from his Master, fellow Cold Warrior and Vatican Ratline handler, Cardinal Montini, who was now Pope Paul VI.

There is yet another reason for the removal of President Kennedy. He wanted to arm Israel. Loftus writes:

"In September 1962 Kennedy decided to supply Israel with defensive ground-to-air missiles capable of stopping aircraft, but not the Egyptian offensive missiles. It was the first arms sale by the U.S. Government to Israel.... Kennedy promised the Israelis that as soon as the 1964 election was over, he would break the CIA 'into a thousand pieces and scatter it to the winds'.... With Kennedy's assassination in November 1963, the Israelis lost the best friend they had in the White House since Truman departed." [The Secret War Against The Jews, John Loftus, 1994]

And why did the Vatican's Jesuits not want any arms sales to Israel at this time? Why did the Jesuit-controlled President Johnson turn his back as the Egyptian army moved up through the Sinai desert to prepare its assault on Israel in 1967? Because the attack upon Israel had to be provoked. That attack was provoked by the Jesuits' International Intelligence Community through Egypt falsely perceiving the weakness of the Israeli army and the supposed abandonment of Israel by the American Empire.

The six-day war, engineered by Knight of Malta James Angleton, had one primary purpose: the taking of Jerusalem along with the Temple Mount. The apparent lack of military hardware on the part of Israel provoked the planned attack by Egypt. Therefore, Israel launched a preemptive strike and, in six days, the holy city was in the hands of Rome's Zionist government.

Had Kennedy armed Israel, the Egyptians would never have been emboldened to maneuver for war. With no provoked war, there would have been no Israeli attack. With no Israeli attack, Jerusalem would never have been taken by the Zionists, controlled by the Jesuits' Mossad. With Jerusalem in Arab hands, the Zionists could never rebuild Solomon's Temple—unknown to them—for the Jesuits' "infallible" Pope "Who opposeth and exalted himself above all that is called God, or that is worshiped; so he is God sitteth in the temple of God [Solomon's rebuilt temple], showing himself that he is God." [II Thes 2:4]

It is safe to say that the Jesuit General, using the Pope with his most powerful Cardinal in the American Empire, assassinated President John F. Kennedy in 1963.

For it was Cardinal Spellman, "the American Pope" in command of his soldiers, the Knights of Malta, who oversaw the assassination.

And it was the Knights of Malta, using the Central Intelligence Agency, who aided in the actual assassination of the President. Those Knights were: CIA Director, John McCone, CIA officers William F. Buckley, and Henry Luce.

In 1963, both William F. Buckley and Henry Luce were personal friends of CIA agent Howard Hunt. We read from Mark Lane's Plausible Denial on page 270, concerning Time and Life magazines, of which Henry Luce was the owner:

"I (Howard Hunt) had them typed up on a typewriter (fabricated official cables), and they were xeroxed, and the xeroxes were eventually shown to a person of Mr. (Charles) Colson's confidence, and in Time and Life." Hunt, after swearing that he had never been involved in a disinformation effort to embarrass Kennedy, had now testified that he had merely sought to doctor and create evidence to prove that Kennedy was a murderer.

Again in Plausible Denial we read of Hunt's connection with pompous William F. Buckley, Jr. on page 207:

"(G. Gordon) Liddy completed his testimony perfectly, stating that while he no longer associated with Hunt, he did see him last, he recalled, when both men demonstrated their support for another former CIA officer, William F. Buckley, as Buckley celebrated the anniversary of his television show at the New York Yacht Club."

Dear truth seeker, Hunt was close to both powerhouses, Buckley and Luce. Hunt was also working with two of his fellow criminals in the future Watergate scandal, G. Gordon Liddy (Jesuit-trained) and Chuck Colson.

And in 1985, it was Mark Lane who proved in Miami's federal court that Hunt was in Dallas the day President Kennedy was murdered. Therefore, the conclusion was obvious. The CIA, with its agent, E. Howard Hunt, had killed the President. In the words of the jury's forewoman, Leslie Armstrong, found on the inside cover and page 322 of Plausible Denial, we read:

"Mr. Lane was asking us to do something very difficult. He was asking us to believe that John Kennedy had been killed by our own government. When we examined the evidence (for 65 minutes) we were compelled to conclude that the CIA had indeed killed President Kennedy." Hunt had been part of it, and that evidence, so painstakingly presented, should now be examined by the relevant institutions of the United States Government, so that those responsible for the assassination might be brought to justice.