

WLC Answers to 26 objections Biblical Lunar Sabbath

<http://www.worldslastchance.com/yahuwahs-calendar/lunar-sabbath-the-defense-part-1.html>

&

Everett Anderson's response to them.

Disagreements Highlighted in Yellow.

Lunar Sabbath | The Defense - Part 1

"And they worshipped the dragon which gave power unto the beast: and they worshipped the beast . . . And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world." (Revelation 13:4-6, 8, KJV)

This prophecy, recorded in the last book of the Bible, is a revealing look into the very near future. It establishes that the final conflict between the forces of Good and the forces of Evil will be over *worship*.

The fact that the battle over worship figures so predominantly in the prophecies of the final conflict, implies that there is something *different*, two warring beliefs, in the realm of worship previously not on the stage of World Religion.

This controversy can *only* be over the day of worship, because it is *by* the day of worship that one's loyalty is expressed to the deity he worships. Yahuwah Himself emphasized upon which day He was to be worshipped when He admonished:

The seventh-day is the Sabbath of Yahuwah thy Elohim. (See [Exodus 20:8-10](#).)

In recent years, increasing light on the Sabbath has revealed a long-forgotten truth: the fact that the Biblical seventh-day Sabbath cannot be found using a pagan calendar. **Only by using the ancient Hebrew calendar**, the calendar of Creation, can the true Sabbath be found.

Various objections to this new and very startling truth have been raised. Some people rush to their pastors with the eager inquiry: "Are these things true?" Others are confused by apparent contradictions. Many articles and videos have been produced claiming to show the "error" in the [lunar Sabbath](#) belief.

A careful examination of Scripture reveals the truth. In the light of Scripture, the "proofs" against the lunar Sabbath are found to be inconsistent with Scripture, history *and* the manner in which Yahuwah works.

Isa. 8:20 The above has no scriptures thus no light; unproven, no truth.

Hopefully the above can be proved from scriptures later.

Following are 10 common **objections** raised against the Biblical Lunar Sabbath, and their respective **Answers**.

OBJECTION #1: *"If the lunar Sabbath is true, why haven't we heard about it before? This cannot be true because God would never allow the Sabbath to be so completely lost and forgotten!!"*

ANSWER: Because the Sabbath is so very important, this is an assumption many have made. However, it is an erroneous assumption. Scripture itself prophecies that the true Sabbath would be forgotten.

Yahuwah was like an enemy. He has done violence to His tabernacle, He has destroyed His place of assembly; Yahuwah has caused the appointed feasts and Sabbaths to be **forgotten in Zion**. (See Lamentations 2:5-6.) *6 NKJV The LORD has caused The appointed feasts and Sabbaths to be forgotten in Zion. But **not in the rest of the world**. 14 languages call the 7th day Sabbath.*

When truth is not cherished as it should be, Yahuwah removes it for safe keeping. When early Christians compromised, embracing paganism, Yahuwah Himself caused the Sabbaths to be forgotten.

I will also cause all her mirth to cease, her feast days, her New Moons, her Sabbaths - All her appointed feasts. (See Hosea 2:11.) *¹¹ I will also cause all her mirth to cease, Her feast days, Her New Moons, Her Sabbaths— All her appointed feasts.*

But the promise is, that in the last remnant of time, truth would be restored:

"Because My people have forgotten Me, . . . they have caused themselves to stumble in their ways, from the ancient paths . . ." (Jeremiah 18:15, KJV)

Thus says Yahuwah: "Stand in the ways and see, And ask for the old paths, where the good way is, And walk in it; Then you will find rest for your souls. (See Jeremiah 6:16.) *¹⁶ Thus says the LORD: "Stand in the ways and see, And ask for the old paths, where the good way is, And walk in it; Then you will find rest for your souls. But they said, 'We will not walk in it.'*

"Those from among you shall build the old waste places; you shall raise up the foundations of many generations; And you shall be called the Repairer of the Breach, the Restorer of Streets to Dwell In. If you turn away your foot from the Sabbath, from doing your pleasure on My holy day; and call the Sabbath a delight . . ." (Isaiah 58:12, 13, NKJV)

The above gives no scriptural evidence that the "Weekly Sabbath" is to follow the Lunar system.

OBJECTION #2: *"The weekly cycle has come down uninterrupted from Creation. Saturday is the seventh-day of the week so of course it is the true Sabbath!"*

ANSWER: Time itself *is* continuous. However, there are different methods for *measuring* that continuous time. A uninterrupted weekly cycle **did not enter the calendar format until the Babylonians (600 BC) adopted one several hundred years before the Saviour was born.** **All ancient calendars had weekly cycles that restarted once a month on each New Moon, or annually at the close of the old year.** *14 languages call the 7th day Sabbath. 600 BC was 2600 years ago, the Chinese Language is 4500 years old, they have the first 11 chapters of Scriptures in their "Picture Story" language including the phrase "The returning of the 7th day." See attached, bottom of the page: Gen. 2:2. The Chinese worshiped the "Unknown God" "Shangdi", "Above Emperor", for over 4000 years. They kept the Feast of Tabernacles until 1911. The Chinese Emperor would annually sacrifice an animal to the "Above Emperor", in their Capital city.*

On a calendar where the weekly cycle restarts each month, the days of the week always fall on the same dates of the calendar. When the weekly cycle restarts at the New Moon, the seventh-day of every week always occurs on the 8th, 15th, 22nd and 29th days of the month.

The Creator's Luni-solar Calendar						New Moon Day
Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	1
2	3	4	5	6	7	8 Sabbath
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Scripture supports this calendar format. It is significant that every time in Scripture a date is given for a seventh-day Sabbath, either directly or contextually, it *always* falls on the 8th, 15th, 22nd or 29th. This confirms that the Biblical calendar uses a lunar month in which the days of the week always fall on the same dates of the month.

WLC has given only 4 scriptures to supposedly back up their lunar doctrine; Jeremiah 2:32, 1 Chronicles 23:30-32, Psalms 90:12, Isaiah 66:23, to try to prove the change to lunar calendar but those scriptures fail the test of sound doctrine.

OBJECTION #3: "The moon was created on the fourth day! Obviously, it cannot determine the Sabbath because it was not created until Day Four of Creation week!"

ANSWER: This argument is as much an argument against Saturday as it is against a lunar Sabbath. Saturday is found **only** in the late Julian calendar, a *pagan* calendar, *14 languages and Chinese prove this wrong...* and the modern Gregorian calendar, a *papal* calendar. Both the Julian and the Gregorian calendars are solar calendars. If the lights created on the fourth day cannot be used for time-keeping, than Saturday must be dismissed as well, because the Gregorian calendar is based upon the sun.

The fact is, both the sun and the moon were created by a fiat of Creation. They were created when the mind of Yahuwah conceived and spoke them into existence. Yahuwah created age into everything. Adam and Eve are perfect examples of created age. Adam was not created to be a fetus or a new born baby, but a fully-grown man. Likewise, the birds and animals were not created as unhatched eggs or blind, needy baby animals.

Just as when a jeweler sets a watch to the proper time, the Creator properly positioned the moon to accurately keep track of all time to come. When Yahuwah created the sun, He positioned it in a precise location: the *exact* distance from earth needed to provide the correct temperature; not too close, and not too far. He just as carefully and deliberately placed the moon in the precise position needed in order to operate His time-keeping system.

Isaiah 8:20 No Scriptures No Truth .. to answer an objection you MUST use scripture.

OBJECTION #4: "My pastor told me that the luni-solar calendar was used only for the feasts, NOT the Sabbath!"

ANSWER: Scripture teaches only one method of time calculation: the luni-solar calendar. Genesis 1:14 states:

"**Let** there be **lights** in the firmament of the heaven to **1: divide the day from the night**; **2:** and let them be for signs, and **for seasons**, and **3:** for days, and **4:** years."

The word "seasons" comes from the Hebrew word, "mo'ed."

"Mo'ed, mo'adah: congregation, festive gathering; appointment, signal.

. . . [Yahuwah] met Israel there at specific times for the purpose of revealing His will. It is a common term for the worshipping assembly of . . . [Yahuwah's] people." (#4150, Lexical Aids to the Old Testament, Key-Word Study Bible.)

"Mo'ed" is also translated "seasons" in Psalm 104:19:

"He appointed the moon for seasons [mo'adah]."

This clearly establishes that the moon was created for the express purpose of calculating the times of Annual worship. *Not Weekly worship. WLC is twisting the scriptures. "Day" and "Night" both have seasons as well as the moon, but they are different.*

The feasts (mo'adah) of Yahuwah are all outlined in Leviticus 23. The very first feast listed is the seventh-day Sabbath!

And Yahuwah spoke unto Moses, saying, "Speak unto the children of Israel, and say unto them, 'Concerning the feasts [mo'adah] of Yahuwah which you shall proclaim to be holy convocations, even these are My feasts [mo'adah]. Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; you shall do no work therein: it is the Sabbath of Yahuwah in all your dwellings.'" (See Leviticus 23:1-3.)

Scripture does not present two calendars: *Yes it does! Genesis 1: starts the weekly cycle and the moon gives the annual cycle.* one for the weekly Sabbath, and another for the annual feasts. Furthermore, it should be remembered that when the moon was appointed the work of establishing worship times, there were no other feasts! The only "feast" in Creation week was the weekly feast: the seventh-day Sabbath.

"Mo'ed, mo'adah: congregation, festive gathering; appointment, signal. *1) appointed place, appointed time, meeting a) appointed time 1) appointed time (general) 2) sacred season, set feast, appointed season. ...*

No where does "Mo'ed, mo'adah: state that there is ONLY one Calendar system.

WLC doesn't give the full meaning of "Mo'ed, mo'adah:, thus twisting the truth again.

OBJECTION #5: "John Chapters 7-9 proves that sometimes the weekly Sabbath falls on a date other than the 8th, 15th, 22nd or 29th. In this passage, the seventh-day Sabbath falls on the 23rd after the last day of Feast of Tabernacles on the 22nd!"

ANSWER: John 7 through 9 is one of the proofs in favor of a lunar-calculated Sabbath. It clearly links the seventh-day Sabbath to the 22nd day of the seventh month. The story begins with a statement made by the Saviour on the sixth day of the week:

In the last day, that great day of the feast, Yahushua stood and cried, saying, If any man thirst, let him come unto me, and drink. (See [John 7:37](#).)

John 37 On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink.

The feast here referenced is the Feast of Tabernacles for in verse two of John 7 it states:

"Now the Jews' Feast of Tabernacles was at hand." (John 7:2)

Feast of Tabernacles is a seven-day feast, followed immediately by the seventh-day Sabbath which, in Leviticus 23, is called a "holy convocation."

Speak to the children of Israel, saying: "The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days to Yahuwah. For seven days you shall offer an offering made by fire to Yahuwah. On the eighth day you shall have a holy convocation." (See [Leviticus 23:34, 36](#).)

Feast of Tabernacles always begins on the 15th day of the seventh month, or, the fifteenth day following New Moon. It is a seven day feast, ending the 21st of the month. Thus, the very next day is a seventh-day Sabbath.

John 7 to 9 supports this. Scripture states that Yahushua stood and spoke on "the last day, that great day of the feast." The last day of the feast is the 21st. After Yahushua spoke to the people:

Everyone went to his own house. But Yahushua went to the Mount of Olives. But early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. (See [John 8:1, 2](#).)

The Saviour spent the night on the Mount of Olives, early the next morning, on the Sabbath, He returned to the temple. It was on this occasion that the Jews tried to stone Him for blasphemy. However:

Ethaniam (7 th Month)						New Moon Day	1
Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Sabbath	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	

The Feast of Tabernacles is a seven day feast, beginning on the 15th and ending on the 21st.

Yahushua hid Himself and went out of the temple, going through the midst of them, and so passed by. Now as Yahushua passed by, He saw a man who was blind from birth. (See [John 8:59, 9:1](#).)

The Saviour's heart of love could not turn aside from helping this soul in need.

He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. . . . Now it was a Sabbath when Yahushua made the clay and opened his eyes. (See [John 9:6, 14](#).)

Some people have assumed that this Sabbath had to have fallen on the 23rd of the seventh month. However, this erroneous assumption is based upon an incorrect understanding of "the last day, the great day" of the Feast of Tabernacles. As explained in Leviticus 23, the last day of Feast of Tabernacles is the 21st of the seventh month, because it is only a seven day feast which begins on the 15th, a weekly Sabbath. Far from disproving the lunar Sabbath, John 7 to 9 actually supports it!

To be perfectly honest ... this question is too much work to try to prove either way.

So to give you the simple answer:

Our Saviour did not address the weekly cycle thus it must be correct.

End of Story!!!

OBJECTION #6: "But where does it explain the calendar in the Bible? Give me a text, just one text, that explains how the calendar worked!"

ANSWER: This seems like a reasonable request. But is it consistent with Scripture? There are a number of things in the Bible that cannot be proven from a single text. Furthermore, the principles of sound Bible study are given in Scripture as:

"For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little." (Isaiah 28:10, KJV)

The student of Scripture must ask: *What is the weight of evidence?* When all texts are brought together on the subject, what is the conclusion of the matter?

It is impossible to prove a Saturday-Sabbath from Scripture. The weight of evidence clearly supports a Sabbath calculated from the New Moon, a "lunar" Sabbath.

There is not a single verse in the Bible explaining the luni-solar calendar format because it was **common knowledge! All nations originally used a luni-solar calendar.**

A common assumption made by many is that the Julian week in the first century BC and AD was identical to the modern week, starting on Sunday; ending on Saturday. Archeological and historical evidence establish without a doubt that the early Julian week was an eight-day week! When the pagan planetary week was finally accepted in the first centuries AD, it began on Saturn's day and ended on Venus' Day, or, the modern Friday.

The likelihood of finding an explanation of the Julian calendar among the writings of the early Church Fathers is likewise highly improbable. As the Biblical writers assumed the readers knew the luni-solar calendar, so the paganized Christians assumed their readers knew the Julian calendar, as that was the calendar then in use.

Isaiah 8:20 No Scriptures No Truth .. to answer an objection you MUST use scripture.

*WLC provides no evidence of **All nations originally used a luni-solar calendar.** ... why???*
Could it be ... there is none!

OBJECTION #7: *"If the Jews at the time of Christ were keeping the wrong Sabbath, He would have corrected it. Since He did not, we can safely assume that they were keeping the true Sabbath."*

ANSWER: It is **true** that the Saviour would have corrected the Israelites if they had been worshipping on the wrong day. The very fact that He did not is evidence that **at that time** they were worshipping on the true Sabbath. Additional evidence that the Israelites were keeping the true Sabbath during the Saviour's time on earth is found in the fact that Saturday did not exist in the Roman Julian calendar of the day. **The Julian calendar at that time had an eight-day week.**

Really ... I have never heard of this before, where is the proof? When did they go back to the 7 day week? The present 7 days weekly cycle must still be the same as the last 2000 years; thus the weekly cycle remains unchanged since creation or else our Saviour would have told us different. He would have told us to use the Lunar system. There is no scriptural evidence that this is the case. The Israelites were still worshipping by the calendar of Moses, *not* the calendar of their Roman conquerors!

Isaiah 8:20 No Scriptures No Truth .. to answer an objection you MUST use scripture.

WLC provides no rebuttal to this objection because there is none.

OBJECTION #8: "Obviously Saturday is the true Sabbath. That's when the Jews worship and they have never lost the Sabbath."

ANSWER: It is true that the Jews today worship on Saturday. It is also true that they have never "lost" the concept of a seventh-day Sabbath. However, *by their own admission*, they deliberately **set aside the Biblical calendar calculated by the New Moon.** (See [Forsaking the Bible Sabbath: The Jews Change Calendars.](#))

"The New Moon is still, and the Sabbath originally was, dependent upon the lunar cycle" ("Holidays," *Universal Jewish Encyclopedia*, p. 410.)

"Declaring the new month by observation of the new moon, and the new year by the arrival of spring, can only be done by the Sanhedrin. In the time of Hillel II [4th century A.D.], . . . the Romans prohibited this practice. Hillel II was therefore forced to institute his fixed calendar" ("The Jewish Calendar; Changing the Calendar," www.torah.org.)

Rabbi Louis Finklestein, a well-known scholar from the Jewish Theological Seminary of America, emphatically stated:

"The present Jewish calendar was fixed in the fourth century." (Louis Finkelstein)

Maimonides, a Medieval Jewish scholar, and most other Jewish chronologers agree that the modern Jewish calendar is based upon the "mean motions of the sun and moon, the true [calendar] having been set aside." (Maimonides, *Kiddusch Ha-hodesch*.)

The fact that Jews today worship on Saturday is NO evidence that Saturday is the seventh-day Sabbath of Scripture and should not be used as proof of anything except a change of calendar.

If the Jews freely admit to set aside the Biblical calendar calculated by the New Moon then they would have no problem admitting to setting aside the weekly Sabbath too.

Historical records for the last 2000 years have proven that the weekly cycle has not been changed. Check with NASA.

Isaiah 8:20 No Scriptures No Truth .. to answer an objection you MUST use scripture.

WLC again has not answered the objection, just gives smoke and mirrors.

OBJECTION #9: *"On a lunar calendar, you sometimes get eight or nine days between Sabbaths. Obviously this is wrong, because the Sabbath is to come every seventh day."*

ANSWER: The fourth commandment states that the Sabbath comes after six days of labor: Six days shalt thou labor and do all they work, but the seventh-day is the Sabbath of Yahuwah thy Elohim. (See [Exodus 20:9, 10.](#))

There are never **more than** six days of labor per week *Twisting scripture again .. no where in scripture will you find **more than**. Scripture states work 6 days and on the 7th day you will rest.* on the true calendar. The weekly cycle restarts each new month, *Twisting scripture again .. no where in scripture will you find proof of this.* but New Moons are worship days.

"Originally, the New Moon was celebrated in the same way as the Sabbath; gradually it became less important while the Sabbath became more and more a day of religion and humanity, of religious meditation and instruction" ("Holidays," *Universal Jewish Encyclopedia*, p. 410.)

New Moons are frequently classed with Sabbaths in Scripture:

Thus says Adonai Yahuwah; "The gateway of the inner court that faces toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and on the day of the New Moon it shall be opened." (See [Ezekiel 46:1.](#))

Because New Moons are worship days, there are never more than six working days before the next day of worship. On the modern solar calendar, New Moons are not even noticed, let alone observed as a worship day! And yet, New Moon, the day of worship which forms the foundation for Biblical time-keeping, will still be kept in the new earth throughout all eternity!

And it shall come to pass That from one New Moon to another, And from one Sabbath to another, All flesh shall come to worship before Me," says Yahuwah. (See [Isaiah 66:23.](#))

If we are going to be worshipping the Creator on New Moons throughout eternity, should we not worship Him on those days now?

What has this to do with the subject? Nothing ...

Isaiah 8:20 No Scriptures No Truth .. to answer an objection you MUST use scripture.

WLC again has not answered the objection; just gives smoke and mirrors, which gets people off track and causes confusion.

OBJECTION #10: *"The Lunar Sabbath is just so hard to understand! Truth should be so simple even a child can understand it. God would not make a test of faith out of anything this hard to understand."*

ANSWER: Neither newness of an idea, nor difficulty to comprehend is a sound reason for rejecting something as error. The Saviour Himself prayed:

I thank thee, O Father, Ruler of heaven and earth, because thou has hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father; for so it seemed good in thy sight. (See [Matthew 11:25, 26.](#))

The truth is, children often have an easier time understanding the Biblical calendar than adults! Even a very young child can count to seven. The difficulty comes when they are required to memorize arbitrary pagan names for the days and the months.

The subject of a different calendar is actually more difficult for adults to grasp because they have spent so many years living by the Gregorian calendar. A different method of time-measurement is, at first, very difficult for them to grasp.

This difficulty, however, is not proof that the lunar Sabbath is false. It merely confirms the truth of Scripture, which foretold:

"He shall insult the Most High, he shall torment/wear out the holy ones of the Most High, and he shall attempt to change the calendar and the ordinance." (Daniel 7:25, Knox translation.)

This topic is far too important to delegate to someone else's study, be he priest or pastor. Everyone has a responsibility to study *for himself* the truths of Scripture. Yahuwah has promised to send the "Spirit of Truth" to lead all who want to know truth, into that truth. Please study this vital topic for yourself. Study it with an open mind - a mind that is willing to obey, if the Holy Spirit convicts you that it is true.

Winston Churchill is quoted as having said:

"Most people, sometime in their lives, stumble across truth. Most jump up, brush themselves off, and hurry on about their business as if nothing had happened." (Winston Churchill)

Truth is too important to be brushed aside. Once it is presented, a person has an obligation to determine for himself whether or not it is so, and, if it is, to obey that truth.

"When a man who is honestly mistaken hears the truth, he will either quit being mistaken or cease being honest." (Richard Humpal)

Will you determine to study for the truth?

Will you obey that truth when you find it?

Your eternal destiny may hang on the decision you make: to take someone else's word for what is truth . . . or to study for yourself.

WLC again has not answered the objection; just gives smoke and mirrors. It is simple; our Saviour did not address the weekly cycle thus is must be correct. End of Story!!!

Lunar Sabbath | The Defense - Part 2

Truth does not contradict itself. When all around is confusion and chaos, Truth alone stands unassailable.

In the bewildering tumult of many opposing ideas, different claims against the Biblical lunar Sabbath have been made. Most of these are due simply to a **lack of knowledge and understanding of the truth.** *WLC lack scriptural proof.*

Everyone has inherited errors and traditions handed down from paganized Christianity. However, Scripture reveals its secrets to every Searcher for Truth. None need remain in confusion and error.

Following are 7 common objections raised against the Biblical Lunar Sabbath, and their respective *Answers*.

OBJECTION #1: *"Lunar Sabbatarians don't count some days of the week. Their calendar is full of non-days!"*

ANSWER: There is no such thing as a "non-day" or a "blank day." All time must be accounted for and the Biblical luni-solar calendar does not leave any time out. Solar and luni-solar calendars both use the rotation of the earth around the sun to calculate the year. Because the solar year is 365.25 days long, the extra time is accounted for on the Gregorian calendar by adding in a leap day. This "leap" day is February 29 and occurs every four years.

On Solar calendars, the months are of arbitrary length and are not anchored to anything in nature. The Biblical luni-solar calendar, on the other hand, ties its months to the cycles of the moon. A lunation, like the solar year, is not a round number. A lunation contains 29.5 days. Because of this, some months have 29 days and other months have 30 days.

On a lunation of 30 days, the 30th day is a "translation" day. This is an astronomical term and refers to that period of time when the moon cannot be seen, before the new lunation starts. Translation day comes between the last seventh-day Sabbath of the month and the next month's New Moon day. It is not part of the weekly cycle but it is NOT a "blank" day. It has a date within the monthly cycle.

I don't quite understand the question. I think the question is about the days at the end of the month. I.e: the 30 would be the first day and then the next day would be the New Moon day which Lunar cycle would be the 7th day thus missing days 2 to 6. Which is a great point and WLC has not answered.

OBJECTION #2: "On the lunar calendar, the Sabbath floats around! Each month the weekly Sabbath occurs on different days of the week. Sometimes it is on Monday, then the next month it changes to Wednesday and after that to Thursday. It is never consistent."

ANSWER: The most notable difference between the Gregorian calendar and that of the Biblical *lunar* calendar is found in the weekly cycle. *Not on the 30th ... you miss 5 days.* The Gregorian calendar, like the Julian calendar before it, has a continuous weekly cycle. The Biblical *lunar* calendar, like all ancient calendars, does not.

The Creator's Luni-solar Calendar						New Moon Day
Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Sabbath
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

It is only the difference in weekly cycles that makes the lunar-based Sabbath appear to float from month to month on the Gregorian calendar.

The Biblical calendar is very constant. Because the weekly cycle of the Biblical calendar restarts with the crescent moon, the *dates* of the month always fall on the *same days of the week*.

This is not so on the Gregorian solar calendar. The seventh-day Sabbath floats from date, to date, to date each month all through the year.

Far from floating around, the true Biblical Sabbath is very consistent and always falls on the 8th, 15th,

22nd and 29th days of the lunar month.

There is no Scriptural proof that: Biblical calendar restarts with the crescent moon,

Isa. 8:20 No Scriptues No Truth.

OBJECTION #3: "New Moons cannot be Sabbaths simply because the Bible gives numerous examples of people traveling or working on New Moons!"

ANSWER: It is true that the Bible gives examples of people traveling or constructing the tabernacle on New Moons. This is because New Moons are not seventh-day Sabbaths. The various prohibitions against travel and cooking on the seventh-day Sabbath were not applied to New Moon days.

However, New Moon days *are* worship days. They are a time of rejoicing and thanksgiving for the blessings of the past month and renewed consecration for the upcoming month. New Moons are in a class of worship day all by themselves.

This is demonstrated in the record of required sacrifices listed in Numbers 28 and 29. The days with the least amount of required sacrifices were common work days. The seventh-day Sabbath had more sacrifices required than ordinary work days. New Moon days had even more sacrifices

required than for the seventh-day Sabbath. Only the annual feasts had more required daily sacrifices than New Moons.

Scripture presents New Moons as a time of worship in eternity future:

And it shall come to pass, that from one New Moon to another, and from one Sabbath to another, all flesh shall come to worship before Me, says Yahuwah. (See [Isaiah 66:23](#).)

All who desire to worship the Creator will do so on His appointed times: the weekly, monthly and yearly times designated for worship.

This has nothing to do with the weekly cycle.

OBJECTION #4: *"This lunar Sabbath idea contradicts itself! If this theory were true, it means that the Exodus would have occurred on a lunar Sabbath, thus breaking the Sabbath."*

ANSWER: It is true that the Israelites left Egypt on the 15th day of the First month. However they did not break the Sabbath, because the holy hours were already over by the time they left.

The Biblical record provides two important clues to the timing of the Exodus.

Numbers 33:3 provides the *date* of the Exodus:

They departed from Rameses in the first month, on the fifteenth day of the first month; on the day after the Passover the children of Israel went out with boldness in the sight of all the Egyptians. (Numbers 33:3, NKJV)

Deuteronomy 16:1 reveals that this occurred *at night*:

Observe the month of Abib, and keep the Passover to Yahuwah your Elohim, for in the month of Abib Yahuwah your Elohim brought you out of Egypt *by night*. (See [Deuteronomy 16:1](#).)

The *date* of the Exodus was the 15th of Abib, the first month, on the day after the Passover. Within a lunar month, the 15th is always a seventh-day Sabbath. However, the Israelites left at *night*, after the sacred hours of the Sabbath were past.

It must be remembered that Yahuwah is the Law-giver. Just as truth does not contradict itself, Yahuwah who Himself IS Truth, never breaks His own laws.

Correct: Great Scriptural answer!!! Only the "Day" is Holy, not the "Night". See Gen. 1:5 for definition of "day" = light and "night" = darkness.

OBJECTION #5: *"Saturday has always been the seventh-day Sabbath. In fact, the word 'Sabbath' has been preserved in many languages and it always designates the seventh-day Saturday."*

ANSWER: The fact that the word "Sabbath" appears in many languages is not proof that Saturday is the Biblical Sabbath. *It is not Scriptural proof but it is proof that it does follow lunar the weekly cycle, thus 14 or more languages has a lot of credibility than non-scriptural lunar weekly cycle.* All it proves is the wide-spread dissemination of paganized Christianity. "Saturday," like the continuous weekly cycle, is a fairly recent addition to the calendar. *Once again WLC is making false statements. The weekly cycle is 6000 years old and historical records from the Chinese dates back 4500 years ago.*

When Julius Cæsar set aside the luni-solar calendar of the Roman Republic and adopted a straight solar calendar, the Julian calendar, the week had eight days, designated A through H.



Reconstruction of *Fasti Antiates*, the only calendar of the Roman Republic still in existence. (Palazzo Massimo Alle Terme, ed. Adriano La Regina, 1998.)

As the Persian mystery cult of Mithraism gained popularity in Rome, the pagan planetary week was adopted. This was a seven-day week beginning on *dies Saturni*, or Saturn's day. The second day of the week was *dies Solis*, or Sun's Day. The third day of the week was *dies Lunæ*, or Moon's day. The week ended on *dies Veneris*, or Venus' Day which is the modern Friday.

Roman adoption of Mithraism is directly responsible for the abandonment of the eight-day Julian week, and the adoption of the seven-day planetary week:

It is not to be doubted that the diffusion of the Iranian [Persian] mysteries has had a considerable part in the general adoption, by the pagans, of the week with the Sunday as the holy day. The

names which we employ, unawares, for the other six days, came into use at the same time that Mithraism won its followers in the provinces in the West, and one is not rash in establishing a relation of coincidence between its triumph and that concomitant phenomenon. (Robert L. Odom, *Sunday in Roman Paganism*, p. 157.)

Roman Statue of Mithra

Mithraism was a sun cult. Consequently, the Day of the Sun became more and more important.

The pre-eminence assigned to the *dies Solis* [day of the Sun] also certainly contributed to the general recognition of Sunday as a holiday. This is connected with a more important fact, namely, *the adoption of the week* by all the European nations. (Franz Cumont, *Astrology and Religion Among the Greeks and Romans*, p. 163.)

The seven day planetary week was named after the planetary gods. As this week spread throughout Europe, the names of the days of the week spread with it.

Many languages today show Roman Catholic influence by renaming the first day of week, Sunday, the "Lord's Day" and Saturday, the seventh-day of the week, "Sabbath." However, those are NOT the original names of the days of the week.

The astrological influence is obviously even more pronounced around the fringes of the Roman Empire, where Christianity arrived only much later. English, Dutch, Breton, Welsh, and Cornish, which are the only European languages to have preserved to this day the original planetary names of all the seven days of the week, are all spoken in areas that were free of any Christian influence during the first centuries of our era, when the astrological week was spreading throughout the Empire. (Eviatar Zerubavel, *The Seven Day Circle: The History and Meaning of the Week*, p. 24.)

Saturday, like the pagan Julian calendar that adopted it in the first centuries AD, is irreparably pagan. It is not the true Biblical seventh-day Sabbath and no amount of renaming it "the Sabbath" can transform it into being the true Bible Sabbath.

The pagan names of the planetary week have been perpetuated in the calendar in use among the so-called Christian nations. Every time we look at the calendar we have before us a constant reminder of the amalgamation of paganism and Christianity that took place as a result of the great religious apostasy - that "falling away" foretold by the apostle Paul, which occurred in the early centuries of the Christian church and made the modern Babel of conflicting sects and creeds which profess the name of Christ. (Robert L. Odom, *Sunday in Roman Paganism*, p. 202.)

OBJECTION #6: "The lunar cycle makes a person break the real unbroken seventh-day Sabbath that goes back to Creation week."

ANSWER: It is an *assumption*, based on long practice, that the week has cycled without interruption ever since Creation. However, the modern week comes directly from paganism. From the names of the days of the week, to the continuous weekly cycle, the pagan origins of the modern week can be traced. (The fallacy of the continuous weekly cycle is further demonstrated by the man-made [International Date Line](#).)

The only resemblance to the Biblical week is found in the number of days within the week. Both the modern week and the Creation week have seven days. However, the modern week is a Satanic deception specifically designed to counterfeit the Biblical week.

The modern week, beginning on Sunday and ending on Saturday, was standardized at the Council of Nicæa in the fourth century A.D.:

In 321 A.D., Constantine, emperor of Rome . . . by civil enactments made "the venerable day of the Sun," which day was then "notable for its veneration," the weekly rest day of the empire. . . . The enforcement of the weekly observance of Sunday gave official recognition to the week of seven days and resulted in the introduction of it into the official civil calendar of Rome. The Romans passed that calendar down to us, and in it we have still the ancient planetary titles of the days of the week. (Robert L. Odom, *Sunday in Roman Paganism*, pp. 244.)

Counterfeit worship requires a counterfeit calendar and the Council of Nicæa provided it. Biblical calendation was supplanted by pagan solar calendation, and the planetary week replaced the Biblical week which depended upon the moon. (eLaine Vornholt & L. L. Vornholt-Jones, *Calendar Fraud*, p. 53.)

This planetary week was paganism's counterfeit of the true, Biblical week instituted by the Creator in the beginning of Earth's history. In the counterfeit week employed in ancient paganism "the venerable day of the Sun" was esteemed by the heathen above the other six days because it was regarded as sacred to the Sun, the chief of the planetary deities. . . . Just as the true Sabbath is inseparably linked with the Biblical week, so the false Sabbath [Saturday] of pagan origin needed a weekly cycle. Thus we have found that the planetary week of paganism is Sunday's twin sister, and that the two counterfeit institutions were linked together . . . (Robert L. Odom, *Sunday in Roman Paganism*, pp. 243-244.)

None of the above has anything to do with the change of the weekly cycle. It is all smoke and mirrors.

OBJECTION #7: *"The conflict between Sunday keeping and Sabbath keeping has always been against the day commonly known as 'Saturday.' There is no record of a conflict between Sunday and a floating Sabbath nor is there any record of Christians ever using a different calendar."*

ANSWER: This is not true and the historical record proves it. The transition from worshipping by the Biblical calendar to full acceptance of the pagan calendar was not an event that occurred overnight or even within a single life-time. It was a process of creeping compromise centuries. *Only with the annual Holy days, not the weekly cycle.* As soon as some Christians began to apostatize, embracing various aspects of paganism, other Christians stood firm for the truth, unbending in the face of severe opposition.

At every step in the course of the apostasy, at every step taken in adopting the forms of sun worship, and against the adoption and the observance of Sunday itself, there had been constant protest by all real Christians. Those who remained faithful to Christ [the Saviour] and to the truth of the pure word of . . . [Yahuwah] observed the Sabbath of the Lord according to the commandment, and according to the word of . . . [Elohim] which sets forth the Sabbath as the sign by which the Lord, the Creator of the heavens and the earth, is distinguished from all other gods. These accordingly protested against every phase and form of sun worship. Others compromised, especially in the East, by observing both Sabbath and Sunday. But in the west under Roman

influences and under the leadership of the church and the bishopric of Rome, Sunday alone was adopted and observed. (A. T. Jones, *The Two Republics*, pp. 320-321.)

This has nothing to do with the change of the weekly cycle to lunar weekly cycle, so why bring it up. Smoke and mirrors.

This creeping compromise by Christians with some worshipping on both Sunday, others on Saturday and Sunday, and some on Sunday alone, caused great confusion among the pagan Mithraists.

Tertullian, an early Christian writer, admitted this fact. He clearly stated that Christians who worshipped on Saturn's day as the seventh day of the week were themselves deviating from an Israelite custom of which they were ignorant.

We shall be taken for Persians [Mithraists], perhaps . . . The reason for this, I suppose, is that it is known that we pray towards the east . . . Likewise, if we devote the day of the Sun to festivity (from a far different reason from Sun worship), we are in a second place from those who devote the day of Saturn, *themselves also deviating by way of a Jewish custom of which they are ignorant.* (Tertullian, *Apologia*.)

A stick calendar found at the Baths of Titus depicting Saturday (or *dies Saturni* – the day of Saturn) as the first day of the pagan planetary week (constructed 79 – 81 A.D.) Click [here](#) for more info on the history of the modern calendar.

The custom of worshipping on Saturn's day, the seventh day of the week once it was bumped from the first day to the last day of the week, was based on the Israelite custom of worshipping on the seventh-day Sabbath. However, Saturday itself was not the Hebrew Sabbath as the weekly cycles were different.

Additional evidence of Christians using both the Biblical calendar and the pagan Julian calendar can be found in various early inscriptions on sepulchers. One of the oldest sepulchral inscriptions dates from A.D. 269. It states:

In the consulship of Claudius and Paternus, on the Nones of November, on the day of Venus, and on the 24th day of the lunar month, Leuces placed [this memorial] to her very dear daughter Severa, and to Thy Holy Spirit. She died [at the age] of 55 years, and 11 months [and] 10 days. (E. Diehl, *Inscriptiones Latinae Christianae Veteres*, p. 193.)

This is amazing confirmation of Christian use of lunar months. The "Nones" of November is November 5 which, that year, fell on the day of Venus, or Friday. However, the 24th day of the lunar month falls on the *second* day of the week!

The facts of history reveal Saturday to be nothing more than a day on the pagan planetary week, honoring the blood-thirsty planetary god: Saturn.

The wide-spread acceptance of tradition has led many to *assume* that their beliefs are based solely on Scripture when, in fact, many beliefs are merely ancient customs handed down from pagans.

All have a solemn responsibility to study each belief for themselves. Let no one take a stand against the truth of the Biblical calendar until a thorough study of the subject has been made. Scripture warns against anyone taking a hasty and dogmatic stance prior to searching for truth:

"He who answers a matter before he hears it, It is folly and shame to him." (Proverbs 18:13, NKJV)

The Sabbath, which is the sign of loyalty to the Creator, is of paramount importance to everyone living on earth. Therefore:

"Study to show thyself approved unto Elohim, a workman that needeth not to be ashamed, rightly dividing the word of truth." (See 2 Timothy 2:15.)

Will you accept Heaven's challenge to study for yourself?

Will you search to find and observe the true seventh-day Sabbath?

Isaiah 8:20 No Scriptures No Truth .. to answer an objection you MUST use scripture.

WLC again has not answered the objection; just gives smoke and mirrors.

It is simple; our Saviour did not address the weekly cycle thus is must be correct.

End of Story!!!

Lunar Sabbath | The Defense - Part 3

In recent years, the knowledge of the Creator's calendar and the seventh-day Sabbath calculated by that calendar, has grown and spread. Various objections have been raised against this truth. However, when these objections are carefully analyzed in the light shining from Scripture and the historical record, the facts support that the true Biblical Sabbath can only be found by using the luni-solar calendar of Creation. All other worship days, calculated by all other calendars, are counterfeits.

Following are 9 common objections raised against the Biblical Lunar Sabbath, and their respective *Answers*.

OBJECTION #1: *"The luni-solar calendar might work well in a perfect climate if you're living near the equator. However, it does not work if you live near the North or South poles."*

ANSWER: The beauty of the Creator's calendar is that it is as perfect for the North or South poles as it is for the equator.

The new year on the luni-solar calendar begins in the spring which is midway between the extremes of summer and winter, even in the arctic regions.

Once the astronomical principles of luni-solar calendation are understood, the calendar for the year can be calculated from the New Moon of the first month in the Spring.

Because lunar months are 29.5 days long, a person can calculate on average every other month being a 30 day month, with all other months being 29 day months. This is probably how the early Christians did it when they were forced to hide in the catacombs or were enslaved in the mines and unable to see the sky.

Although months on the Creator's calendar begin with the crescent moon, even this can be calculated with accuracy. In fact, calculation is often used when cloud cover or poor weather makes observation impossible.

Worship by the luni-solar calendar in the arctic regions is not a problem, either. Similar to what a Saturday-Sabbatarian does on the Gregorian calendar, one would keep holy time from rising in the morning, until going to bed that night.

The calendar of Creation is the most user-friendly calendar in existence and can be accurately used by all, regardless of where they live.

OBJECTION #2: "The Jewish Talmud clearly does not support a lunar Sabbath. It refers to what prayers are to be said 'If a New Moon falls on a Sabbath' and has special instructions for Passover, 'If the sixteenth falls on the Sabbath.' Such statements could not be made if, in fact, the Jews were worshipping on a lunar Sabbath because, according to the lunar calendar, neither New Moons nor the 16th of the month ever falls on a weekly Sabbath."

ANSWER: The Talmud was written *after* the destruction of Jerusalem in AD 70. While certain elements may accurately reflect Biblical truth, such points can **only** be established when compared with other Scriptural evidence.

During the Saviour's life on earth, the Israelites were still using the original calendar. *Yes, and our Saviour used it and didn't change it either and has not changed since then. You may call the calendar and the days of the week by a pagan names, but the cycle has never changed since creation.*

The high priest, who was always of the ruling Sadducee class, was responsible for declaring when a new month began. The Pharisees, whose "traditions of men" the Saviour so emphatically denounced, did NOT control the calendar.

This is an extremely important point because the calendar used by Jews today to calculate their feasts is a corrupted **alteration** of the *original* calendar. It was devised by the Pharisees and they justified this change by their oral traditions.

This has nothing to do with the change of the weekly cycle to lunar weekly cycle, so why bring it up. Smoke and mirrors.

With the destruction of the Temple (70 A.D.) the Sadducees disappeared altogether, leaving the regulation of all Jewish affairs in the hands of the Pharisees. Henceforth, Jewish life was regulated by the Pharisees; the whole history of Judaism was reconstructed from the Pharisaic point of view, and a new aspect was given to the Sanhedrin of the past. A new chain of tradition supplanted the older priestly tradition (Abot 1:1). Pharisaism shaped the character of Judaism and the life and thought of the Jew for all the future. ("Pharisees," *The Jewish Encyclopedia*, Vol. 9, [1901-1906 ed.], p. 666.)

To use the Talmud to somehow "prove" the luni-solar calendar false, proves nothing of the sort. All that is established is that the traditions of the Pharisees triumphed after the Israelites rejected the Messiah.

Pharasaism became Talmudism . . . [but] the spirit of the ancient Pharisee survives unaltered. When the Jew . . . studies the Talmud, he is actually repeating the arguments used in the Palestinian academies. . . . The spirit of the [Pharisees'] *doctrine* has remained quick and vital. (Louis Finklestein, *The Pharisees: The Sociological Background of their Faith*, [Jewish Publication Society of America], Vol. 4, p. 1332.)

Modern Jewish scholars base their beliefs on the Talmud which, in turn, comes straight from the doctrines of the Pharisees. The Saviour sought to free the divine law and the Sabbath from these "traditions of the elders." Basing a belief on the Talmud is to base one's belief on the very traditions the Messiah rejected.

Isaiah 8:20 No Scriptures No Truth .. to answer an objection you MUST use scripture.

WLC again has not answered the objection; just gives smoke and mirrors.

OBJECTION #3: "The word 'week' comes from the word seven. Obviously, this refers to a repeating cycle of seven days! Besides, Saturday is when the Jews worship!"

ANSWER: The Hebrew word *shabuwa* means, literally, "sevens" because the Hebrew week was seven days long. It was translated into English as "week." Various cultures throughout time have had weeks of differing lengths. *This has nothing to do with the change of the weekly cycle to lunar weekly cycle, so why bring it up.*

Various parts of Africa had three, four, five, six and eight day weeks, centered around market days. In fact, in the Congo, the word for "week" is the same as the word for "market."

The Maya of the Yucatan had clusters of five-day weeks. The Muyscas of South America had a three-day week while the Chibchas had a four-day week.

The Etruscans and Romans had eight-day weeks, while the Egyptians and the Revolutionary French had 10-day weeks.

Nothing in the definition of the word "shabuwa", however, refers to the cycle of weeks. Anciently, all weekly cycles restarted at the New Moon. The fact that the modern week is a continuous weekly cycle can be attributed to a variety of factors, but NOT to the original calendar of Creation. *Isaiah 8:20 No Scriptures No Truth*

One Jewish scholar, a professor at Rutgers University, exulted:

A continuous seven-day cycle that runs throughout history paying no attention whatsoever to the moon and its phases is **a distinctively Jewish invention**. Moreover, the dissociation of the seven-day week from nature has been one of the most significant contributions of Judaism to civilization. . . . it facilitated the establishment of what Lewis Mumford identified as "mechanical periodicity," thus essentially increasing the distance between human beings and nature. Quasi weeks [weeks whose cycle restarts with the New Moon] and [continuously cycling] weeks actually represent two fundamentally distinct modes of temporal organization of human life, the former involving partial adaptation to nature, and the latter stressing total emancipation from it. The invention of the continuous week was therefore one of the most significant breakthroughs in human beings' attempts to break away from being prisoners of nature and create a social world of their own. (Eviatar Zerubavel, *The Seven Day Circle: The History and Meaning of the Week*, p. 11)

This statement is nothing more than an admission of apostasy. It should be understood in the context of Jewish admission that modern Judaism is the spiritual descendent of the Pharisees whose "traditions" and "adapions" and "prevarications" the Saviour denounced.

Isaiah 8:20 No Scriptures No Truth

This statement is STANIC, it is of Jesuit origin.

Smoke and mirrors.

OBJECTION #4: *"It is impossible to count the Pentecost on the Luni-solar calendar."*

ANSWER: On the contrary, **the only way** to correctly count to Pentecost is by using the luni-solar calendar, because only by using the Biblical calendar can all the requirements for calculating it be met.

Our Saviour didn't use the lunar system, thus lunar is not to be used.

Scripture provides three time-parameters that must be met in order to correctly count to Pentecost. These are clearly given in Leviticus 23:15 & 16:

"You shall also count for yourselves from the day after the Sabbath that you bring the Wave-sheaf, seven Sabbaths. They must be complete. Then after the seventh Sabbath, you shall count fifty days . . ." (Leviticus 23:15-16, Fenton)

The three requirements as set forth in Scripture are:

1. Start the count on Wave Sheaf, "the day after the Sabbath." (See [Lev. 23:11.](#))
2. Seven Sabbaths must be complete.
3. Number 50 days.

Seven Sabbaths complete provides seven complete weeks, starting on Wave Sheaf.

On the day after the seventh Sabbath, the count to fifty days is begun. This will take you to either the 28th or 29th of the Fourth Month depending upon the number of days in the Third Month, or lunation. (See Chart below.) This makes the entire count from Wave Sheaf roughly 100 days which is what we should expect given that the feast of weeks revolves around the Firstfruits of the summer **wheat harvest and wheat takes roughly 100-120 days to mature,** *Wheat harvest has nothing to do with any calendar. Why bring it up? Smoke and mirrors.* about four months. (See [Leviticus 23: 17-20.](#))

"The great feature of the celebration [Feast of Weeks] was the presentation of the two loaves made from the first-fruits of the wheat harvest." (Pentecost, *Smith's Bible Dictionary*)

Yahushua alluded to this truth when He made this statement shortly after the Passover:

"Do you not say, 'There are still four months and *then* comes the harvest'?" (John 4:35, NKJV)

Historians and Biblical scholars all agree that the Feast of Weeks also stands as a memorial of the giving of the Law on Mt. Sinai.

"The day of Pentecost was kept by the Jews also as a festival to commemorate the giving of the law on Mount Sinai." (Barnes' Notes on the New Testament)

"The feast of Weeks was held in remembrance of the giving of the law..." (Matthew Henry Concise)

"Feast of Pentecost, or of Weeks . . . when the first-fruits (specially of wheat) were presented; commemorative also of the giving of the Law on Mount Sinai." (History Of The Jewish Nation)

If one was to simply count 50 days from the Wave Sheaf offering during Unleavened Bread, then Pentecost would be celebrated well before the children of Israel had even reached Sinai.

Where is the proof?

However, when we use the luni-solar calendar, we see the timeline laid out in Scripture that proves the Biblical and historical account of Pentecost being a memorial for the giving of the Law.

Seven [lunar] Sabbaths complete will always fall on the 8th of the Third Month. Exodus 19:1 states that the children of Israel arrived on the same day that they had left Egypt, the 15th. Here we have the first seven days in our count to fifty. Exodus 19:10-16 states that Yahuwah told Moses to sanctify the people. Three days later, Yahuwah descended onto Mt. Sinai. Thus we have three more days added to the count, giving us a total of ten days. In Exodus 24, Yahuwah then asks Moses to come up the Mountain with the elders. Moses, Aaron, Nadab, Abihu, and the elders ascend Mt. Sinai. Yahuwah then calls Moses into the mountain. After forty days, Moses descends with the original Tables of Stone written by the finger of Yahuwah. This adds forty more days, giving us a total of fifty days!

Our Saviour didn't use the lunar system, why would have been used in Exodus?

FEAST OF WEEKS (PENTECOST) CALCULATION RESTORATION

SPRING

First Month							NM
1st	2nd	3rd	4th	5th	6th	Sabb	1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	= 1 SABBATH
23	24	25	26	27	28	29	= 2 SABBATHS
30							

FROM THE DAY OF FIRST FRUITS COUNT 7 SABBATHS COMPLETE

Second Month							NM
1st	2nd	3rd	4th	5th	6th	Sabb	1
2	3	4	5	6	7	8	= 3 SABBATHS
9	10	11	12	13	14	15	= 4 SABBATHS
16	17	18	19	20	21	22	= 5 SABBATHS
23	24	25	26	27	28	29	= 6 SABBATHS

Third Month							NM
1st	2nd	3rd	4th	5th	6th	Sabb	1
2	3	4	5	6	7	8	= 7 SABBATHS COMPLETE
9	10	11	12	13	14	15	= 7 DAYS
16	17	18	19	20	21	22	= 14 DAYS
23	24	25	26	27	28	29	= 21 DAYS
30							

DAY 1 OF THE COUNT TO 50 DAYS



OR

Third Month							NM
1st	2nd	3rd	4th	5th	6th	Sabb	1
2	3	4	5	6	7	8	= 7 SABBATHS COMPLETE
9	10	11	12	13	14	15	= 7 DAYS
16	17	18	19	20	21	22	= 14 DAYS
23	24	25	26	27	28	29	= 21 DAYS

DAY 1 OF THE COUNT TO 50 DAYS

SUMMER

Fourth Month							NM
1st	2nd	3rd	4th	5th	6th	Sabb	1
2	3	4	5	6	7	8	= 23 DAYS
9	10	11	12	13	14	15	= 30 DAYS
16	17	18	19	20	21	22	= 37 DAYS
23	24	25	26	27	28	29	= 44 DAYS
= 50 TH DAY FEAST OF WEEKS							

Fourth Month							NM
1st	2nd	3rd	4th	5th	6th	Sabb	1
2	3	4	5	6	7	8	= 22 DAYS
9	10	11	12	13	14	15	= 29 DAYS
16	17	18	19	20	21	22	= 36 DAYS
23	24	25	26	27	28	29	= 43 DAYS
= 50 TH DAY FEAST OF WEEKS							

* THE FEAST OF WEEKS IS ONLY ONE DAY; EITHER THE 28TH OR 29TH OF THE FOURTH MONTH, NOT BOTH DAYS. IT IS DEPENDENT UPON THE NUMBER OF DAYS IN THE THIRD MONTH.

Further proof of this fact is that on the 49th day of the count we see in Exodus 32 that Aaron proclaims:

"Tomorrow is a Feast to Yahuwah." (See [Exodus 32:5](#).)

Aaron was the high priest appointed by Yahuwah Himself and had beheld Yahuwah's presence on the "paved work of sapphire stone" in Exodus 24. This was no random feast, albeit the children of Israel desecrated this sacred day with their idolatrous behavior. This was the Feast of Weeks, exactly 50 days after the 7 Sabbaths complete on the luni-solar calendar! The fact is that *only* by counting seven complete Sabbaths on the luni-solar calendar and then adding fifty days can one arrive at the true Feast of Weeks (Pentecost)! Far from disproving the lunar Sabbath, the Biblical count to the Feast of Weeks is one of the most remarkable proofs in favor of the lunar Sabbath!

For a more comprehensive study on how to correctly count to the Feast of Weeks, refer to [Pentecost | Calculation Restoration](#).

OBJECTION #5: *"There are so many conflicting ideas for the lunar Sabbath. God is not the author of confusion. If this were true, lunar Sabbatharians would have some unity in their beliefs. As it is, they are very UN-unified, some keeping New Moon on conjunction, others on the LAST visible crescent, some on the FIRST visible crescent, others on the horned crescent and still others on the full moon! All is confusion and so, obviously, this is error."*

ANSWER: This is a nonsensical argument. *No it isn't. WLC claim to have all answers, why not on this?* It could be used against Christianity itself, which has hundreds of different denominations which are not unified on the day of worship, the nature of Christ, what happens after death, and an entire host of other doctrines.

Scriptures declares that Yahuwah Himself caused the true Sabbath to be forgotten.

Yahuwah was like an enemy. He has swallowed up Israel . . . He has done violence to His tabernacle, as if it were a garden; He has destroyed His place of assembly; Yahuwah has caused the appointed feasts and Sabbaths to be forgotten in Zion. (See [Lamentations 2:5, 6.](#))

Only in Zion, don't twist scriptures with smoke and mirrors.

In Hosea 2, verse 11, Yahuwah states:

I will also cause all her mirth to cease, Her feast days, Her New Moons, Her Sabbaths - All her appointed feasts. (Hosea 2:11, NKJV)

These appointed times for worship are all calculated on the same luni-solar calendar of Creation.

However, the assurance is also given that in the last days all truth is to be restored:

Yahuwah will guide you continually . . . Those from among you shall build the old waste places; you shall raise up the foundations of many generations; and you shall be called the Repairer of the Breach, the Restorer of Streets to Dwell In. If you turn away your foot from the Sabbath, from doing your pleasure on My holy day, and call the Sabbath a delight . . . (See [Isaiah 58:11-13.](#))

The process of restoring long buried truths began during the Protestant Reformation and continues to this day in the restoration of the Biblical calendar and its Sabbath. It is not easy to dig out long-forgotten truths. It takes time and diligent effort.

However, the fact that differing opinions are held among those seeking to reestablish lost truths is not an argument against it. Rather, all should be allowed the freedom of thought and the religious liberty to study and be convicted for themselves.

Isaiah 8:20 No Scriptures No Truth .. to answer an objection you MUST use scripture.

WLC again has not answered the objection; just gives smoke and mirrors.

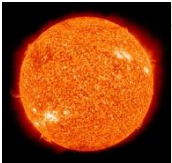
OBJECTION #6: *"This lunar Sabbath theory is simply a revival of the ancient moon cult, dressed up in modern clothing. It is nothing more than worship of the moon."*

ANSWER: ALL time is calculated by movement. Without the movement of the celestial bodies relative to the position of the earth, time cannot be measured.

There are four basic calendars:



The Sidereal calendar uses the apparent movement of the stars compared to the earth.



Solar calendars use the rotation of the earth about the sun for the year. Months are independent of anything in nature.



Lunar calendars are based strictly on the cycles of the moon. Because the lunar year is shorter than the solar year, lunations float through the solar year, as with the Islamic calendar.



Luni-solar calendars use the sun for measuring the length of the year, and the cycles of the moon for keeping track of months, or lunations.

The modern *Gregorian* calendar is a **solar** calendar. The *Biblical* calendar is a **luni-solar** calendar.

WLC has finally admitted that both the pagan Gregorian calendar and the Biblical weekly calendar are BOTH THE SAME time system; however, WLC state "Un-Scripturally" that the New Moon starts the weekly cycle on the 7th day.

This does not mean that one is worshipping the moon. It simply means that the moon *and* sun are both being used for time-keeping. This was the role assigned them in Genesis 1:

Elohim said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years" (See [Genesis 1:14](#).)

Using the sun and the moon for measuring time does not make one a worshipper of the moon!

OBJECTION #7: "Roman senator and historian Cornelius Tacitus makes it clear that the Jews kept a Saturday Sabbath. The fact that a pagan associated Sabbath keeping with Saturn proves that the Roman week's 'day of Saturn' was the same day as the Bible's 'Sabbath day!' "

ANSWER: Scripture itself refers to the Israelites worshipping Saturn. Saturn was a planetary god. *But they didn't change the weekly cycle, so what's your point that pertains to this topic?*

Prayer to the planets on their respective days was a part of the worship of the heavenly bodies. (Robert L. Odom, *Sunday in Roman Paganism*, p. 158.)

Saturday is "Saturn's day" and it is probable that when the Israelites were worshipping this planetary god, they were doing it on his day: Saturday. However, such acts of worship were always when Israel was in gross apostasy and rebellion against Heaven.

The very first reference to Israelite apostasy over Saturn is found in Exodus 32: the apostasy at Sinai with the golden calf. When the calf was made, they said:

"These be thy gods, O Israel, which brought thee up out of the land of Egypt." (Exodus 32:4, KJV)

This golden calf was a symbol of Saturn:

The ordinary way in which the favourite Egyptian divinity Osiris was mystically represented was under the form of a young bull or calf – the calf Apis – from which the golden calf of the Israelites was borrowed. There was a reason why that calf should not commonly appear in the appropriate symbols of the god he represented, for that calf represented the divinity in the character of Saturn, "The HIDDEN one," "Apis" being only another name for Saturn. (Alexander Hislop, *The Two Babylons*, p. 45)

Centuries later when the kingdom of Israel was split between the 10 northern tribes and the two southern tribes, the first king of the northern kingdom of Israel, Jeroboam, reinstated the worship of Saturn.

And Jeroboam said in his heart, Now shall the kingdom return to the house of David: If this people go up to do sacrifice in the house of Yahuwah at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

And he set the one in Bethel, and the other put he in Dan. And this things became a sin: for the people went to worship before the one, even unto Dan. (See [I Kings 12:26-30](#).)

In mercy, Yahuwah sent the prophet Amos to awaken the Israelites to the danger of this apostasy. The message Yahuwah sent through Amos asked:

Have ye offered unto *Me* sacrifices and offering in the wilderness forty years, O house of Israel? But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves. (Amos 5:25, 26, KJV)

According to *The New Strong's Exhaustive Concordance of the Bible*, the word Chiun is:

"[A]nother name for the god Saturn." (*The New Strong's Exhaustive Concordance of the Bible*, p. 194)

The details of Israel's many apostasies, as recorded in Scripture, reveal that the worship of Saturn featured predominantly in their religious rebellions.

The day upon which one worships honors the god of that day. Saturn is the god of Saturday.

Yahuwah, the Creator, is to be worshipped on His holy Sabbath day, calculated by His luni-solar calendar. Worship on any other day, calculated by any other calendar, gives honor to a god other than the Creator.

WLC again has not answered the objection; just gives smoke and mirrors.

OBJECTION #8: "Various ancient historians, from Cassius Dio, to Frontinus and more, clearly stated that the Jews refused to fight on the 'day of Saturn'. Even the destruction of Jerusalem in AD 70 occurred on 'the day of Saturn.' Clearly, this was the seventh-day Sabbath even back then."

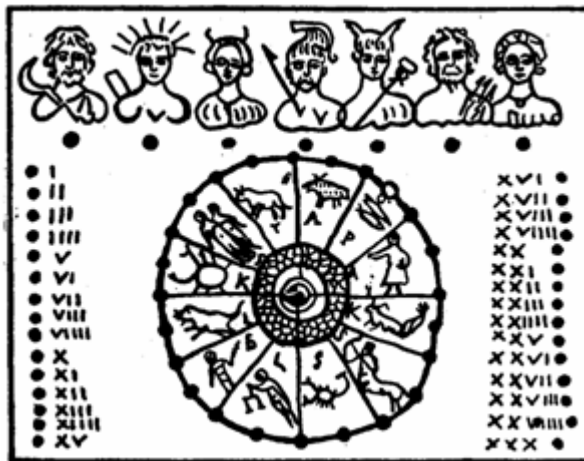
ANSWER: This objection is based on the **assumption** that the week in the time of these **Roman historians** was **identical** to the **modern week**. **This is false.**

The Julian calendar originally had an eight day week. As Mithraism gained popularity in pagan Rome, the planetary week of seven days also gained popularity.

It seems as if some spiritual genius having control over the pagan world had so ordered things that the heathen planetary week should be introduced just at the right time for [Mithraism,] the most popular Sun cult of all ages to come along and exalt the day of the Sun as a day above and more sacred than all the rest. Surely this was not accidental. (Robert L. Odom, *Sunday in Roman Paganism*, p. 157)

Historical records claiming that the Israelites worshipped on the "day of Saturn" do not prove that the modern Saturday is the Sabbath of the Bible. Rather, only one of two facts is thus proven:

1. The Israelites were in apostasy, which is why Yahuwah allowed them to be conquered.
2. The cycle of weeks between the Israelite calendar and the Roman calendar was different.



Between A.D. 79 to 81, the Emperor Titus constructed public baths at the base of the Esquiline hill in Rome. These baths, known as the Baths of Titus, had many mural designs created by the artist Famullus. On one of the walls in these baths was a stick calendar. It is one of the earliest Roman depictions of the seven-day planetary week.

The significance of this calendar is that it reveals that the pagan planetary week originally *began* on Saturn's day. Saturday in the early Julian calendar was not the seventh-day but the *first*, followed by Sunday, then Monday and finally ending on *dies Veneris*, or the modern Friday.

It was not until the Council of Nicea in the fourth century that the seven-day planetary week was finally standardized in the Julian calendar to begin on Sunday and end on Saturday.

Historical records for the last 2000 years, from nations all around the world have proven that the weekly cycle has not been changed. Check with NASA.

Isaiah 8:20 No Scriptures No Truth .. to answer an objection you MUST use scripture.

WLC again has not answered the objection, just gives smoke and mirrors.

OBJECTION #9: *"It is simply too hard! The whole world is using a different calendar. To worship by this calendar could cost my job. How would my kids go to school? You cannot live in the modern world and worship by this calendar!"*

ANSWER: The one argument against truth that its lovers and promoters have never been able to deny is that obedience to truth does carry a cross: the cross of obedience.

Modern lives are regulated by the Gregorian calendar: work days, school days, weekends, vacations - *all* are calculated using a continuous weekly cycle. If the light of the true Sabbath is accepted, there *will* be separation. This is inevitable.

Jobs have been lost, marriages destroyed when one person accepts the truth and the other does not. However, this does not deter the true followers of Yahushua. Those who prize truth above all else do not wait for truth to become popular, or obedience easy. When convicted of truth, they deliberately accept the cross, agreeing with the apostle Paul that "our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory" (2 Corinthians 4:17, KJV)

The light of truth is advancing. Doctrines long buried under the error of assumption and tradition ARE being restored.

Will *you* choose to follow?

Will *you* prize truth enough to obey no matter what the cost?

An eternity of happiness awaits all who make this choice.

This answer is true but the lunar system is totally wrong