

Tzyon's Deep Sea

Dry Docking

Challenge

Noah goes Lunar

(or Not)

Question

What **timing method** did Tsyion (Zion) record in the Scriptures concerning the Flood with Noah and the Ark? -

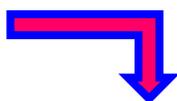
- ❖ A **Lunar** year consisting of 28-29.5 day months?
- or**
- ❖ A **Solar** year consisting of 30 day months?

Purpose: To ascertain which system of timing Yahuah's Qodesh (Holy) Year is incorporated in the event of the Flood, thereby assisting to eliminate the **one false system** and allowing that documented calendar which comes from Yahuah to flourish in our lives.

There are **2** charts forthcoming in the **1st** section of this study. One will have a **solar** base and the other a **lunar** base.

Please pay specific attention to this "cloud" in each chart.

Chart #1



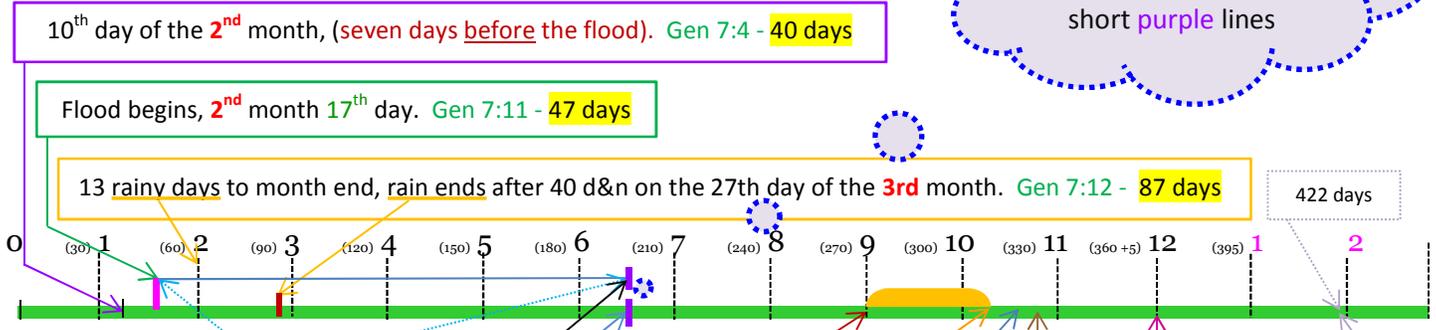
Noah's Solar Flood Experience -

{Based on a 30 day per **ש 77** (month) solar calendar.} The **yellow highlighted numbers** are days of the year from 0. The very small numbers in brackets are the number of days at the end of each month.

Tequfah ends the old and instigates the **NEW YEAR** in Noah's 600th year!

ש 77 (chodesh) - month #1 - 30 days

Mark the **vertical alignment** (same day; 17th) of these two short purple lines



150 days of mighty waters - 2/17 to 7/17

1. And the waters were mighty on the earth, **one hundred and fifty days**, Gen 7:24, (17th of the 7th month.) **197th day.**
2. And the waters receded steadily from the earth, and **at the end of the hundred and fifty days** the waters diminished. Gen 8:3 **197 days**
3. And in the **seventh month, the seventeenth day of the month**, the ark rested on the mountains of Ararat. Gen 8:4, **3rd cycle of Tabernacles.** **197 days**
4. And the waters decreased continually until the tenth month: **in the tenth month, on the first day of the month**, were the tops of the mountains seen. Gen 8:5 **271 days**
5. And it came to be, at the **end of forty days**, that Noah opened the window of the ark which he had made, Gen 8:6, **10th cycle.** **310 days**
6. And He stayed yet **other seven days**; and again he sent forth a dove out of the ark. Gen 8:10 (The **17th cycle.**) **317 days**
7. And he stayed yet **other seven days** and sent forth the dove; which returned not again unto him anymore. Gen 8:12 (The **24th**) **324 days**
8. And it came to be in the **six hundred and first year, in the first day of the month**, that the waters were dried up from the earth. And Noah removed the covering of the ark and looked, and saw the surface of the ground was dry. Gen 8:13. **366 days**
9. And in the **second month, on the twenty-seventh day of the month**, the earth was dry. Gen 8:14 - **422 days**

Please note carefully that the *mighty waters* ending occurred upon the **17th** of the month as recorded in Scriptures.

This does not happen in the lunar calendar edition.

In the **Lunar** chart you might notice that the day of the mighty waters ending was upon the **19.5th** day of the 7th month. This is necessary to complete the full **150** days documented in Scriptures.

This seemingly minor detail leaves a **SERIOUS** discrepancy in terms of alignment with Scriptures.

Also, please mark/compare the point of when **Noah's Ark rested upon Mt Ararat** in relationship to the **ending of the mighty waters**; - box #3 on the bottom of the chart. This important point will become very interesting when comparing in the upcoming chart - the **Lunar** chart.

Be sure to note on this next chart, that the numbers of the month are at the end of the completed month!

Chart #2

THE FLOOD WITH A LUNAR APPLICATION

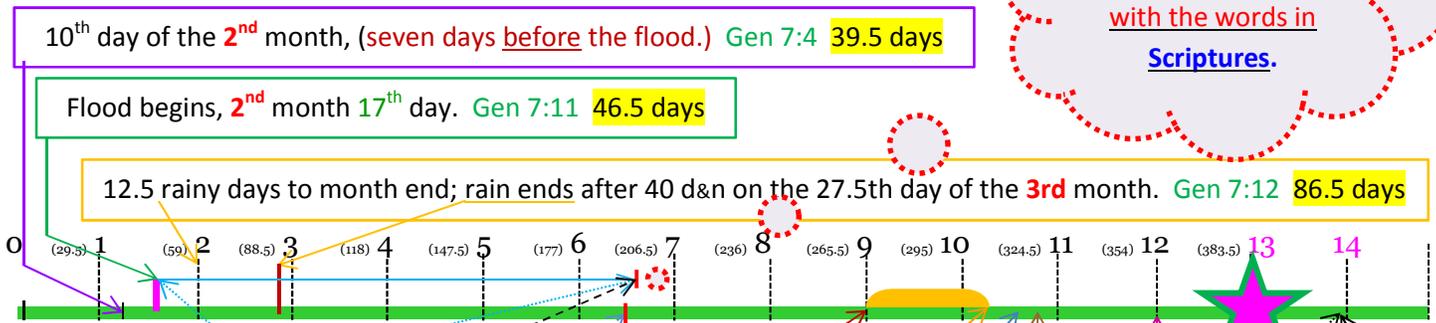
{Based on a 29.5 cycle per month lunar calendar} The lunar month is actually 28 – 29.5 days long.

Traditional Crescent Moon starts the New Year, ignoring the interim days between the vernal *tequfah* (equinox) and the moon sighting! **Note: This chart applies to any phase of the moon.**

The yellow highlighted numbers are the days of the year starting from - 0. The very small print numbers in brackets are the number of days at the end of each lunar month.

Day one in Noah's 600th year.

Lunar month #1 – 29.5 days



150 days – mighty waters from 2/17 - until - 7/19.5 days

- 1. And the waters were mighty on the earth, **one hundred and fifty days**, Gen 7:24, (ends - 19.5 day of the 7th month.)
- 2. And the waters receded steadily from the earth, and **at the end of the hundred and fifty days** the waters diminished. Gen 8:3 **196.5 days**
- 3. And in **the seventh month, the seventeenth day of the month**, the ark rested on the mountains of Ararat. Gen 8:4, 3rd cycle of Tabernacles. **194 days**
- 4. And the waters decreased continually until the tenth month: **in the tenth month, on the first day of the month**, were the tops of the mountains seen. Gen 8:5 **266.5 days**
- 5. And it came to be, at the **end of forty days**, that Noah opened the window of the ark which he had made, Gen 8:6, **10.5th cycle. 305.5 days**
- 6. And He stayed yet **other seven days**; and again he sent forth a dove out of the ark. Gen 8:10 (The 17.5th cycle.) **312.5 days**
- 7. And he stayed yet **other seven days** and sent forth the dove; which returned not again unto him anymore. Gen 8:12 (The 24.5th) **319.5 days**
- 8. And it came to be in **the six hundred and first year, in the first month, the first day of the month** that the waters were dried up from the earth. And Noah removed the covering of the ark and looked, and saw the surface of the ground was dry. Gen 8:13. **355 days**

9. And in **the second month, on the twenty-seventh day of the month**, the earth was dry. Gen 8:14. **410.5 days.**

To find the end of the 150 days one must add the remaining 12.5 rainy days of the 2nd month to 29.5 times 4 (months) then add 19.5 more days to complete the 150 days recorded in Scriptures.

$$12.5 + 29.5 + 29.5 + 29.5 + 29.5 + 19.5 = 150 \text{ days, which brings us to - day } \mathbf{19.5} \text{ of the } 7^{\text{th}} \text{ month:}$$

NOT THE 17TH AS RECORDED IN SCRIPTURES.

Can we do a little simple calculation here? Let's see how many days the Scripturally stated start of the rain (2nd month, 17th day {Gen 7:11}) is until the ark rested on the 17th of the 7th month.

12.5, (The raining days of the 2nd month), plus 29.5 (lunar months: of which there are 4 full months) and add the 17 days of the 7th month and we get:

$$12.5 + 29.5 + 29.5 + 29.5 + 29.5 + 17 = 147.5 \text{ days.}$$

147.5 days!

But Scriptures said it was **150 days** and then the Ark "rested" upon

Mt Ararat! This is 2.5 days before the waters abated according to Scriptures!
Something seems extremely cloudy and, or, amiss here!

Now let us compare the SOLAR experience of Noah!

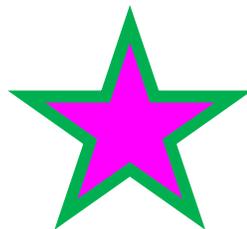
$$13 + 30 + 30 + 30 + 30 + 17 = 150 \text{ days! } \text{HHHHMMMMMM!!!!!!} \text{ 😊}$$

Did I emphasize that sufficiently?

Note concerning the lunar chart:

This chart is designed with a 29.5 day lunar month {NASA's documentation of a normal full length lunar month}. There has not been provision made for a 28 day month which is common in the lunar year. If there was a 28 day month within the 150 days of heavy waters, then the 2.5 day overlap would extend to 3.5 days beyond the Scripture's documentation of the - 17th day of the 7th month (Gen 8:4).

PROBLEM!



**NOTE THE AT THE END
OF THE 12TH MONTH on the chart above!!!**

WHEN IS THE NEW YEAR ON THE LUNAR CHART?

The equinox occurs and, according to lunar theory, it is necessary to wait until the moon is in a phase of one's particular choice – conjunction, new crescent, or full moon to name just a few popular choices. I do not accurately know the year of the flood, nor do I know the phases of the moon that year. However let us surmise a little. The chances of the new crescent moon landing on the equinox exactly at the year beginning the flood, are very slim to nothing.

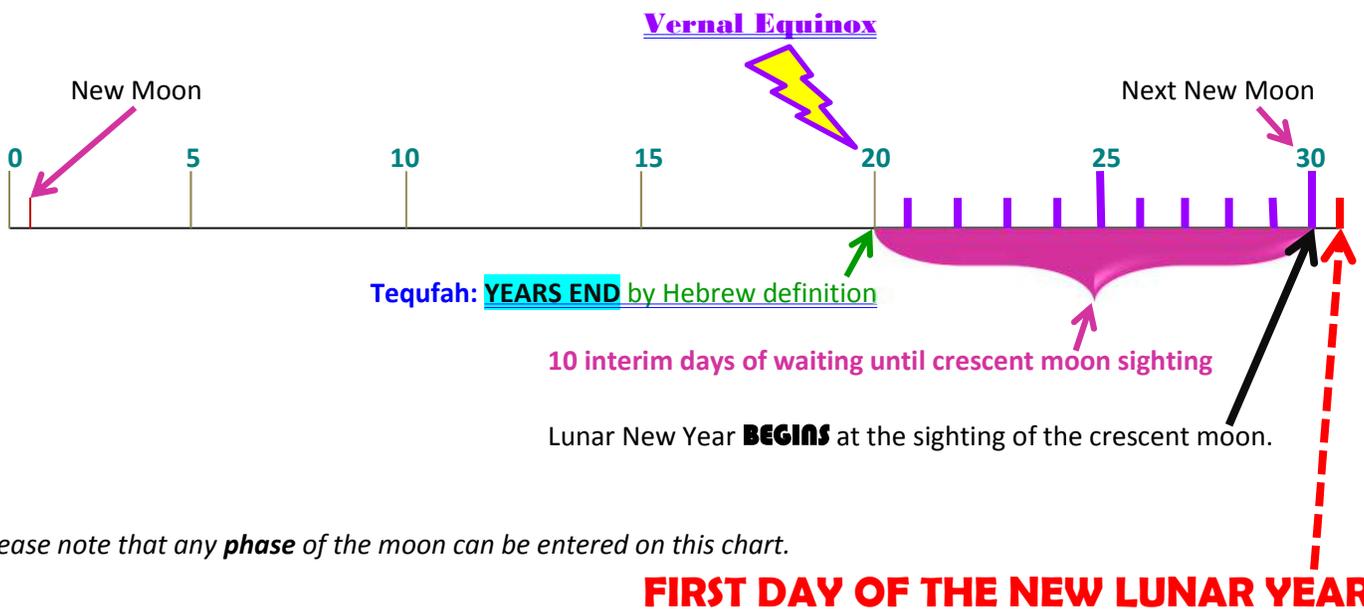
Let us take this year – 2014 – for an example. **Between the tequfah** (equinox; which is the Scriptures standard for the years end) **and the crescent moon, was 10 days.** To which year did the **10 days** belong; **to the previous year?** This would effectually eliminate the standard of the **tequfah** (spring equinox) outlined in Scriptures.

Or was the **10 days** part of the **future** year, that being 2014? This scenario would then cause the first day of the New Year for 2014, or new moon day, to actually be the **11th day** of the New Year! Here is a chart from another study that clearly shows the problem.

When is the New Year?

Tequfah (equinox) - March 20 2014 16:57 Universal Time clock or 10:57 MDT Calgary Alberta Canada.

March 2014 (31 Gregorian days) [New moon Mar 1 & 30, 2014]



Please note that any **phase** of the moon can be entered on this chart.

1st Question:

To which year did the 10 {Purple} days (21 - 30) belong?

- The terminated year past?
- The future year not yet commenced?

2nd Question:

If we begin adding the 10 interim period days when the 1st day of the “new year” arrives, is it really the 1st day of the New Year?

3rd Question:

If we add the 10 interim days before the sighting of the crescent moon, to the previous year count, does that mean the year terminates on a variable day count depending upon the year, and the tequfah (equinox) is not really the years end even though Hebrew definitions claim it is?

So now back to the chart with Noah and the flood;

- The exact same new year timing problem that we see at the **end** of the flood applies directly to the **start** of the year of the flood.
- Do we really know exactly when the dates recorded in Scriptures actually were by reason of the inability to accurately determine when the new year was?
- Does it seem strange and a little out of character to you that יהוה Yahuah would inspire very accurate details within the event of the flood, and yet leave no possible way of **accurately** determining when either the year started or ended?
- Is it really possible to accurately determine when the new year was and consequently, how many days total in the flood?
- Or, are we expected to accept the flood day count documentation **an approximation at best?**

Is it characteristically accurate of יהוה Yahuah to leave us in a cloudy (**confused**) state, trying to **guess the dates and days** of events in the Flood with Noah?

Allow me to quote a couple of very serious texts pertaining to this exact topic.

Jer 51:6 Flee from the midst of Babel [**confusion**], and let each one save his life! Do not be cut off in her crookedness, for this is the time of the vengeance of יהוה, the recompense He is repaying her.
The Scriptures

Rev 18:4 And I heard another voice from the heaven saying, “Come out of her [**Babylon - confusion**], my people, lest you share in her sins, and lest you receive of her plagues.
The Scriptures

Tzyon's Deep Sea Dry Docking Challenge

Please review box #3 and note carefully that in the 7th LUNAR month, the Ark of Moshe' rested upon Mt Ararat **BEFORE THE WATERS BEGAN TO SUBSIDE!!!** *Incredible feat in my personal estimation!*

Let's compare the lunar chart evidence to the Scriptures documentation.

Gen 8:3 And the waters receded steadily from the earth, and **at the end** of the hundred and fifty days the waters diminished.

Gen 8:4 And in the seventh month, *the seventeenth day of the month*, the ark rested on the mountains of Ararat.

Note: Verse #3 - In the Lunar system, the final day of the 150 days of mighty waters, lands upon the 19.5th day of the month.

Verse #4 – The very first letter is a ך "vav" which can mean – and – allowing for *forward progressive movement*. This exposes that the Ark "dry docked," or rested on the Mt Ararat, at the *very end* of the 150 days of mighty waters, *not before* the end.



Question: Did the Ark rest upon Mt Ararat **2.5 days BEFORE** the waters diminished? **2.5 days** – is the difference between the 17th day (written in Scriptures) of the month and the 19.5th day (lunar system) of the month.

What does Genesis say? We need to keep in mind that Genesis 8:3-5 records 3 levels of the waters withdrawing from the earth.

Gen 8:3 (a) And the waters receded [שוב (shuwb #7725)] steadily from the earth...

Gen 8:3 (b) ...and at the end of the hundred and fifty days the waters diminished; [חסר (chacer #2637)].

Gen 8:5 And the waters decreased [חסר (chacer #2637)] steadily until the tenth month. In the tenth month, on the first day of the month, the tops of the mountains became visible.

What are the 3 levels of water receding in Genesis 8:3-5?

Level #1. Genesis 8:3 (a) gives the view of the waters having reached a – *turning point, starting a tapering off from intensity*.

Strong's gives us this view: שׁוּב (shuwb #7725) to turn back (not necessarily with the idea of *return* to the starting point); generally –to retreat.

Gesenius שׁוּב to turn back, retreat...

(There are many more definitions for different applications in each source.)

Etymological Dictionary of the Hebrew language שׁוּב to return, turn back,

The mighty waters were at peak intensity and accomplished a point from which they began to recede. It occurs to me that if the Ark was to be rested upon Mt Ararat, the mountain would need to be exposed from the waters. The Scriptures tell us that it was at the *END* of the 150 days that the waters “diminished.”

Level #2. Gen 8:3 (b) gives us an understanding that the waters acted upon an urgent order to decrease for a specific purpose. The word is - חָסַר (chacer #2637) [diminished –KJV];

Strong's חָסַר - chacer #2637 – lacking; hence, without; - destitute, fail, lack, have need, void, want.

Gesenius חָסַר - cause to lack, fail or diminish needy, lacking, in want of.

A Hebrew Lexicon - (by W.H. Barker 1776) חָסַר - excessive, exceeding kindness mercy or goodness: also, enormous wickedness; Lev 20:17/ to be eminently destructive; Prov 14:34/ to regard as an extraordinary villain; Prov 25:10/ exceeding. {My underline emphasis, TA.}

Etymological Dictionary of the Hebrew Language חָסַר – diminished, decreased, he lessened, was deducted, was subtracted, caused to fail.

The Ark was in need of a “dry” (see firm land) location to be rested upon. The mighty waters were abated at the very end of the 150 days for what appears to be specifically for this purpose. How do we know it was specifically for this purpose?

Level #3. Gen 8:5 And the waters decreased [חָסַר (chacer #2637)] steadily until the tenth month. In the tenth month, on the first day of the month, the tops of the mountains became visible.

It was another 73 days (solar calendar) or 69 days (lunar calendar) before the tops of the mountains were visible.

This 3rd level of the mighty waters decreasing seems to be a more gradual receding of waters.

This indicates Mt Ararat was the highest mountain peak available at that time in the accessible vicinity of the Ark.

QUESTIONS:

- ✓ Did the Ark really settle upon firm land or did it simply float in one spot as some have suggested, until the tops of the mountains were visible on the tenth month?
- ✓ Was there a specific place designated for the resting spot of the Ark on the 17th day of the 7th month, and was this site specifically employed?
- ✓ Can this be supported by the Paleo-Hebrew language?

This section is a result of investigating the word “rested,” תנוח (thnch) in Genesis 8:4. It seems this word is a little difficult to find (does not exist in the exact spelling) in some Lexicons; and Strong’s Concordance supplies an entirely differently spelled for this location. Adding to this controversy, many other sources use this different word as well.

The Questions are:

- If Inspiration wanted a different word in this local, why wasn’t it Inspired that way?
- Is there a possible good reason for the very specific word - תנוח (thnch)?

We are going to look at several other Scriptural examples from the Tanach, where this word “rested,” תנוח (thnch), occurs.

The Purpose is:

- To see if **provision** was made for the “resting,” and;
- Very importantly, **if that provision was exploited!**

First let’s look at the meaning of the word according to the;

Etymological Dictionary of the Hebrew Language (Earnest Klein)

- תנוח (thnch)
1. cadence, cadenza (music)
 2. to set at ease, to extinguish, (from a secondary base with the meaning of – rest, repose)

Of interest: Webster’s Encyclopedic Dictionary of the English Language lists “cadence” seen in #1, as; a falling, from L. *cado*, to fall, a decline, a state of falling or sinking; the general tone or modulation of the voice in reading or reciting; rhythm; measure; a short succession of notes or chords at the close of a musical passage or phrase; also a shake or trill, run, or division, introduced as an ending or as a means of return to the first subject

Please forgive me for viewing a musical topic which is out of context with the Ark in a Flood. However, the concept of the function of the Hebrew word תנוח (thnch) is clearly seen in the reference of “cadence” that Earnest Klein supplied.

Now let's go to the **Paleo - Hebrew** definitions and look at **תנה (thnch)** – Tav, Nun Cxet.

ת (Tav) in context of the נ (Nun) character – *life after death*

ת (Tav) in context of the צ (Cxet) character – *mesa/plateau, objective*

נ (Nun) in context of the ת (Tav) character – *new earth*

נ (Nun) in context of the צ (Cxet) character – *pasture*

צ (Cxet) in context of the ת (Tav) character – *end*

צ (Cxet) in context of the נ (Nun) character – *walls, only one entrance*

Ok! Now I will attempt to pull this together! In the **Inspired Word תנה (thnch)** we see:

The Ark, at the *end* of the 150 days of mighty waters, had *life after* (much) *death* as it settled on a *plateau (mesa)* of Mt Ararat. It not only was on a *newly* organized *earth* but now the residents could understand there was an *end* to the destruction from which there was no turning back, *only one entrance* to life and that was straight forward. The *newly* organized *earth* would *objectively* form new *pastures* for their families and livestock.

This has been just one of many ways to understand this Hebrew word, depending totally upon the context.

Here are some other examples of **תנה (thnch)**, from Scriptures.

#1.

Num 11:25 And **יהוה [Yahuah]** came down in the cloud, and spoke to him, and took of the Spirit that was upon him, and placed the same upon the seventy elders. And it came to be, when the Spirit rested upon them, that they prophesied, but did not continue.

Num 11:26 However, two men had remained in the camp. The name of one was Eldad, and the name of the other Mēydad. And the Spirit **rested upon תנה (thnch)** them. Now they were among those listed, but did not go out to the Tent. And they prophesied in the camp.

Num 11:27 And a young man ran and informed Mosheh, and said, “Eldad and Mēydad are prophesying in the camp.”

Verse 26, the yellow highlight, is the exact same Hebrew word **תנה (thnch)** that is written in the recording of – {the ark **rested upon תנה (thnch)** Mt Ararat}.

For comparison sake I am asking: – Was there a provision made for **rest - תנה (thnch)**, and was it utilized?

I believe there was a spiritual provision (location platform) made in the minds of the men, Eldad and Meydad, by their commitment to **יהוה Yahuah**. This platform provided a “resting place” for the **Ruach Ha Qodesh** (Holy Spirit) to locate in their minds. The “*location provision*” was utilized by **יהוה Yahuah** himself when He sent the **Ruach Ha Qodesh** to inhabit the local. The two men then acted upon, or, utilized their received power from the **Ruach Ha Qodesh**, by prophesying.

1st Summary: In the word - **תנה (thnch)** we see a descent (spiritual), a location and utilization.

#2.

2 Sa 7:10 And I shall appoint a place for My people Yisra'el, and shall plant them, and they shall dwell in a place of their own and no longer be afraid, neither shall the children of wickedness oppress them again, as at the first,
2 Sa 7:11 even from the day I appointed rulers over My people Yisra'el, and have caused you to rest [תנה] (thnch) from all your enemies. And יהוה [Yahuah] has declared to you that He would make you a house.

Once again we see a location provided for physical rest in the past, and the Hebrew nation lived in a peaceful land - temporarily until they went astray again. There is also a promise made for a **future** physical location of rest which is by promise from יהוה Yahuah.

#3.

Isa 25:10 For the hand of יהוה [Yahuah] rests [תנה] (thnch) on this mountain, and Mo'ab is trodden down under Him, as straw is trodden down in the water of a dunghill. The Scriptures

Here is the same verse from the [Stone Edition Tanach](#):

For the hand of Ha Shem יהוה [Yahuah] will descend [תנה] (thnch) upon this mountain, and Moab will be crushed in its place as straw is crushed into a pile of refuse. The Scriptures

The translators decided to supply the English word *descend* to describe this situation. We see a *descending action* upon a *definite location*: a physical and also a spiritual application.

#4.

Isa 63:14 As a beast goes down [תנוח] (thnich) into the valley, and the Spirit of יהוה [Yahuah] causes him to rest, so You led Your people, to make Yourself a comely Name. The Scriptures

Note the ו Vav added into this word. The *descent action* and a *positive location* is the same.

#5.

Dan 12:13 But you, go your way till the end. And rest [תנוח] (thnich), and arise to your lot at the end of the days. The Scriptures

Note the ו Vav added into this word. A *distance travelled* and a *positive location* is understood.

OK! Why am I (we) doing this exercise?

I believe it is now safe to compare by Scriptural evidence that in using this word - תנה (thnch) or תנוה (thnich), it can be safely understood that a *location of intention is utilized for the specific objective* when this word is written in Scriptures.

Considering the supplied Scriptural evidence, when Gen 8:4 records – “the Ark **rested**” - תנה (thnch) **upon** Mt Ararat, I believe that is **exactly** what took place.

Why is this important?

In our investigation into the **lunar month** aspect concerning the Flood, it was found and exposed quite clearly that: The Ark would need to rest upon Mt Ararat **2.5 days BEFORE** the waters **objectively abated** (Gen 8:3b; pg. 5) allowing enough firm land to be exposed for the Ark to תנה (thnch) descend by the abating waters, and actively rest upon Mt Ararat.

Getting DIRECTLY to the point:

Please examine the lunar chart again, boxes 2 & 3 specifically (pg. 3), and ask yourself:

Was it actually possible for the Ark to land (dry dock) on Mt Ararat **2.5 days BEFORE** the waters purposely began to decrease, *or*, before the end of the 150 days of mighty waters?

To incorporate the lunar system calendar into the documentation of the flood, an answer of – **Yes** – must accompany/follow this question.

Summary -

If one decides to agree with the lunar mindset, then the points of:

- The 150 lunar days extending **beyond** the documented day of the month in Scriptures must be addressed and justified – by Scriptures.
- The concept of the Ark resting upon Mt Ararat before the waters began to abate, must also have a Scriptural provision for such action.

My Personal Evaluation:

It is my belief that the lunar calendar system does not exist in the Qodesh (Holy) calendar יהוה Yahuah uses to time important events in this world.

I do fully recognize however the definite appointment of a lunar calendar within the Scriptures; just not in application for the Qodesh (Holy) Feasts of יהוה Yahuah.

Section #2

The reason for this section is to specifically deal with the questions of:

1. Do we follow a strict 30 day calendar to complete 360 days as seen many times in Scriptures leaving the remaining 5/6 “make-up days” of the year to be located at the very end?

(OR)

2. Do we place the extra days (5/6 days) one after each quarter to help “take up the slack” giving a more balanced year?

Concerning point # 1 above:

There is very strong evidence from the Scriptures of a strict 30 day month calendar design. Consider **Daniel 7:25, 12:7 and Revelation 11:2, 3; 12:6, 14; 13:5**. These "7" Scriptures that show conclusively that the - Lunar years/months do not fit, into Yahuah's calendar. These Scriptures that talk about these *time, times and half a time*/3 1/2 years/ or /1,260 days/ or 42 months/12+12+12+6 periods of time give no maneuvering room for man to wait for the new moon to occur. These periods of time only work with the 360 day year, 30 day month.

Scripture exposes whatever יהוה Yahuah has determined at the beginning, is present among us today.

Ecc 3:14 I know that, whatsoever [יהוה Yahuah], doeth, it shall be forever: nothing can be put to it, nor any thing taken from it: and [יהוה Yahuah], doeth it, that men should fear before him.

יהוה Yahuah places importance on *that which was at the start*.

Ecc 3:15 That which hath been is now; and that which is to be hath already been; and [יהוה Yahuah], requireth that which is past.

With these thoughts in mind, we recall the many references to a 360 day year calendar documented in Scriptures. The 12/ 30 day months fit quite comfortably inside the 365 day solar year.

The End {see **Daniel 7:25, 12:7 and Revelation 11:2, 3; 12:6, 14; 13:5**} clearly shows the year is to be 360 days. By Scriptural documentation we should consider this evidence of a 360 day year still strongly prevailing.

Yahuah has shown us clearly the end from the beginning,

Isaiah 46:9-10 Remember the former things of old: for I am [יהוה Yahuah], and *there is none else; I am [יהוה Yahuah], and there is none like me, (10)* Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure.

With this information in mind, we will be looking directly at the calendar year from day 0 of Noah's 600th year, **through to the end of the 150 days of mighty waters when the Ark was floating.** This covers the first two *completed* quarters of the year.

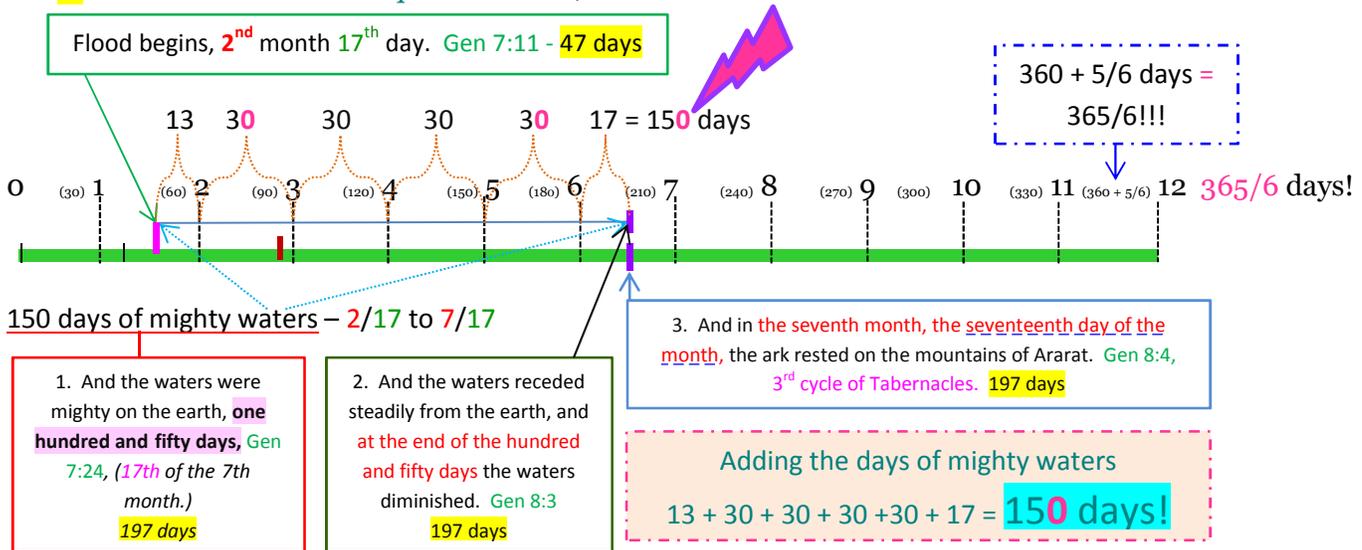
The first chart will expose the strict 30 day month concept: **nothing added, nothing subtracted.**

Will it give us correct Scriptural alignment?

Tequfah ends the old and instigates the **NEW YEAR** in Noah's 600th year!

ש 7 7 (chodesh) - month #1 - 30 days

The #s of the month are the *completed* months, not the start of the month.



Question: Have you noted that the total # of days from the very start of the year to the end of the mighty waters, add up to the exact number documented in Scriptures - **150 days**?

Scriptural Alignment!!

Please note carefully, we see: -

The next chart coming up will incorporate the **Qumran Scroll style** calculation - one *extra* day added after each quarter - i.e. 90 days **+ 1!**

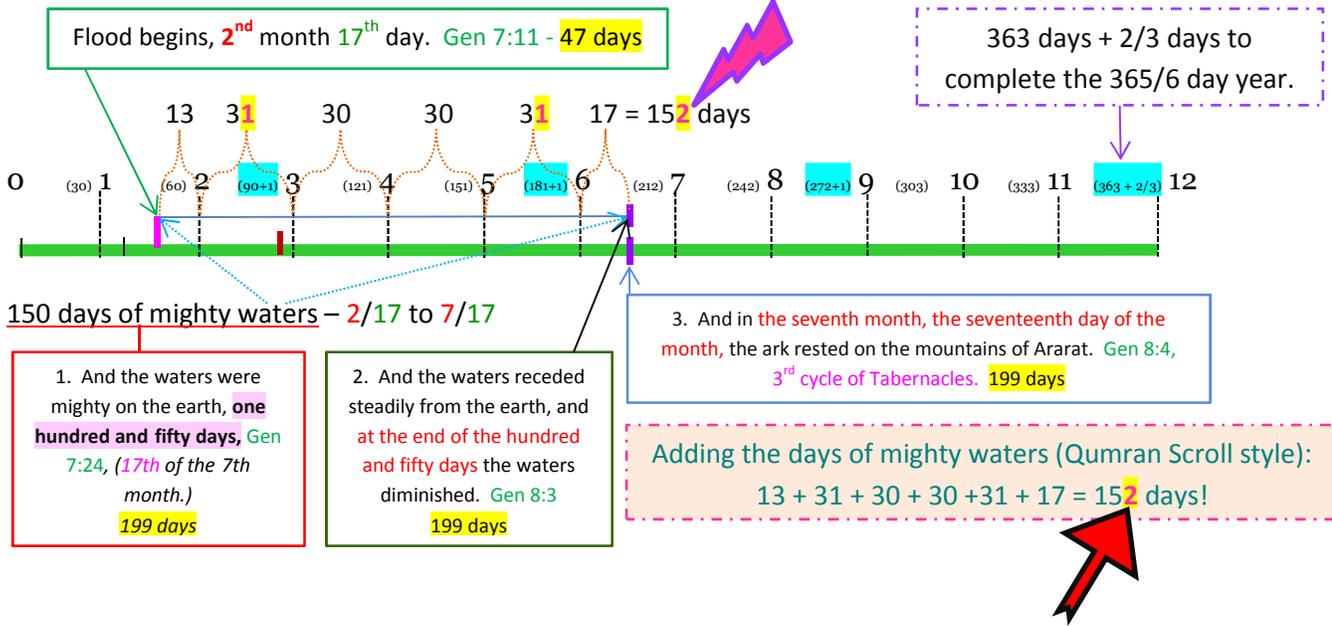
This helps the distribution of the 5/6 days difference between the 360 days per year seen in Scriptures and the completed circuit of the sun at the **tequfah** (equinox), of 365/366 days. Make note that when the **tequfah** marking point is occasionally one day longer than the 365 days, it will then be 366 days (every 4th year).

Please note the **blue highlighted numbers** indicating the addition of **one "rogue" day**, at the *end* of each quarter as per suggestion point #2 (last page).

Tequfah ends the old and instigates the **NEW YEAR** in Noah's 600th year!

שָׁנָה (chodesh) - month #1 – 30 days

The #s of the month are the *completed* months, not the start of the month.



Please note carefully that this type of calculation gives us 152 days; that is 2 days *beyond* Scriptures documentation.

Summary:

We have just observed an example of a **strict 30 day per month solar calendar**. The extra days being added to the end of the year completing the 365/6 day circuit count of the suns rotation from **tequfah** to **tequfah** (equinox to equinox).

Also we have just looked at the Qumran style of calculating the year. **One** of these calendars did not align with the Scriptures documentation.

Question to ponder:

Is Yahuah going to shorten the year or does He expect us to continuing placing the extra days at the end of the year, just before the tequfah?

I am quite sure that we have only touched the surface of this interesting topic. Are **you** willing to help us?

This is exciting stuff! 😊

Tim Astleford.

Aug 8 / 14 Please send your responses to Shofar1owr@Gmail.com.
All responses, question and or corrections are very welcome.